

UNOFFICIAL COPY

0010209724

2001-03-16 10:50:49  
Cook County Recorder 23.50

Loan #: 6507855  
Prepared By:



When Recorded Mail To:  
SOUTH HOLLAND MTG., LLC  
360-23 W. SCHICK RD.,  
PMB# 198  
BLOOMINGDALE, ILLINOIS  
60108



PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PT #01-28186

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 6507855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 2001 executed by NORMAN R. FABER, JR. SINGLE MAN

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 5 IN KINZIE'S ADDITION TO THORNTON, A SUBDIVISION OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 29-34-116-007

10209723

P.I.N.: 29-34-116-007

Commonly known as: 100 N. WOLCOTT, THORNTON, ILLINOIS 60476  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN  
ILLINOIS CORPORATION

*J. Edward Miles*

By: J. EDWARD MILES  
Its: MANAGER

On FEBRUARY 23, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Pamela A. Chindlund*  
County, Cook

My commission Expires: 4/26/04

Witness:

