9866/0067 10 001 Page 1 of 5 2001-03-16 11:01:57 Cook County Recorder 29.00

0010210348

(The Above Space For Recorder's Use Only)

UNOFFICIAL COPY

Lakeside Bank

THIS INDENTURE, Made this 12th

between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in pursuance of a Trust

Agreement dated the 20th day of

Day of September, 2000.

TRUSTEE'S DEED

J 66

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

This instrument was prepared by the Land Trust Department of Lakeside Bank 55 W. Wacker Drive Chicago, Illinois 60001-1699

0010210348

Lakeside Bank

| | | A | Attest Myllis | |
|----------------------------|-----------------------------------|------------------|-----------------------|-------------------------|
| State of Illinois | SS. | | Assistant Secr | retary |
| County of Cook | } | | | |
| | 7 | | | |
| I <u>, Agnes Tamusu</u> | za, a NOTAI | RY)'UBLIC in | and for said County | in the State aforesaid |
| DO HEREBY CERTIFY | that Vincent J. Tolve | 95 | Vice-President a | and Trust Officer of |
| Lakeside Bank and Ph | ilip D. Cacciatore | Assistant Sec | cretary of said Bank, | , personally known to |
| | s whose names are subscribed | | | |
| - | lay in person and acknowledge | _ | - 4 A | |
| | ary act, and as the free and vol | | * A 1 | |
| • | sistant Secretary did also then a | | | |
| | - | | | |
| the corporate seal of said | bank, did affix the said corpor | ate seal of said | Bank to said instrun | nents as <u>his</u> own |
| free and voluntary act, an | d as the free and voluntary act | of said Bank, f | for the uses and purp | oses therein set forth. |
| GIVEN under my har | nd and Notarial Seal this 9th | Day of | March, 2001. | <u> </u> |

OFFICIAL SEAL A. TAMUSUZA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-12-2004

MAIL TO: WALLACE MOY 53 W. VACKSUN TAXBILLS TO: Suburban BanK+Trur CANO TRUST DEPT 15-330 S. La Grange Rd ORLAND PK, 16 60462

ALL CLE ALL

UNDERDICIAL COPO 10348

AUG-24-00 16:53 FROM: RICHLAND GROUP

ID:3122252662

PAGE

COURTY OF COOK

JAMES, SCHAEFFER & SCHMMING, INC., HEREBY CERTIFIES THAT A SURVEY AND RESUBDIVISION HAVE BEEN MADE AT AND UNDER ITS DIRECTION, OF A TRACT OF LAND COMPRISED OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS, IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: W BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SOUTH TAN COURT (50 FEET IN MOTH), AT ITS POINT OF INTERSECTION WITH THE WEST LINE OF SOUTH WELLS STREET (50 FEET WIDTH); THENCE SOUTH 58'05'45' WEST, ALONG THE NORTHERLY LINE OF SAID TAN COURT, A DISTANCE OF 396.60 FEET TO A POINT; THENCE NORTHERLY LINE OF SAID TAN COURT, A TO A POINT ON THE SOUTHEASTERLY LINE OF THE LAND CONVEYED TO THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AS PER DOCUMENT NUMBER 2901686; THENCE NORTH 4471'15"EAST ALONG THE SOUTHEASTERLY LINE OF SAID CONVEYANCE, A DISTANCE OF 62.58 FEET TO A POINT ON THE SOUTH WESTERLY LINE OF ATHE VACATED ALLEY LEADING SOUTHEASTERLY FROM GROVE STREET; THENCE NORTH 4400'23"EAST CONTINUING ALONG THE SOUTHEASTERLY LINE OF SAID CONVEYANCE A DISTANCE OF 8.0 FEET TO A POINT OF INTERSECTION WITH CENTER LINE OF SAID VACATED ALLEY: THENCE NORTH 40"39 37 WEST CONTINUING ALONG THE SOUTHEASTERLY LINE OF SAID CONVEYANCE, A DISTANCE OF 0.25 FETT TO A POINT; THENCE NORTH 44'00'23 EAST CONTINUING ALONG THE SOUTHEASTERLY LINE OF SUD CONVEYANCE, A DISTANCE OF 8.00 FEET TO A POINT AT THE MOST SOUTHEASTERLY LINE OF CAUD CONVEYANCE, A DISTANCE OF 8.00 FEET TO A POINT AT THE MOST SOUTHERLY CORNER OF THE PARCEL OF LAND IN SAID BLOCK 24 OF SAID CONVEYANCE; THENCE NORTH 44 70 23" EAST CONTINUING ALONG THE SOUTHEASTERLY LINE OF SAID CONVEYANCE, A DISTANCE OF 50.00 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY CONTINUING ALONG THE SOUTHEASTERLY LINE OF SAID CONVEYANCE BEING THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 765.55 FEET A CHORD LENGTH OF 127.87 FEET, HAVING A CHORD BEARING OF NORTH 3972/58"EAST, AN ARC DISTANCE OF 128.02 TO AN INTERSECTION WITH THE EAST LINE OF SAID SLOCK 24: THENCE SOUTH 89°52/59"EAST CONTINUING ALONG THE SOUTHEASTERLY LINE OF SAID SLOCK 24: THENCE OF 33.00 FEET TO A POINT ON THE CENTER LINE OF VACATED SOUTH PURPLE STREET, 66 FEET IN MOTH; THENCE NORTH OD'OTO' EAST CONTINUING ALONG THE EASTERLY LINE OF SAID CONVEYANCE ALSO BEING THE FAITER LINE OF SAID VACATED SOUTH PURPLE STREET. LINE OF SAID CONVEYANCE ALSO BEING THE CFUTER LINE OF SAID VACATED SOUTH PURPLE STREET AND ITS NORTHERLY EXTENSION THEREOF, A DISTANCE OF 101.79 FEET TO A POINT ON THE SOUTHWARD EXTENSION OF THE WESTERLY LINE OF SAID BLOCK 21; THENCE NORTH 1971'22 EAST CONTINUING ALONG THE SOUTHEASTERLY LINE OF SAID CONVEYANCE, BEING THE WESTERLY LINE OF SAID BLOCK 21 AND ITS Southward extension, a distance of 22.07 feet 10 \ Point; thence south 8952'59 feat continuing along the southeasterly line of said conveyance, a distance of 25.79 feet to a POINT ON THE EAST LINE OF SAID VACATED SOUTH PURPLE STREET BEING A POINT ON A CURVE, NON-TANGENT; THENCE NORTHERLY, CONTINUING ALONG SAID CONVEY DICE, BEING THE ARC OF A CIRCLE CONVEX EASTERLY, HAVING A RADIUS OF 765.55 FEET, A CHURU LENGTH OF 21.50 FEET, A CHORD BEARING NORTH 2758'33" EAST, AN ARC LENGTH OF 21.50 FEET TO A POINT ON THE SOUTHERLY LINE OF WEST 18TH STREET, 50 FEET IN WIDTH, AS DEDICATED PER DOCUMEN! NUMBER 99762242; THENCE SOUTH 66'30'41" EAST ALONG THE SOUTHERLY LINE OF SAID 18TH STREET. A DISTANCE OF 137.94 FEET 40 an angle point: Thence north 89'59'02"East continuing along 11'8 southerly line of said 19th STREET, A DISTANCE OF 91.33 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE WEST LINE OF SOUTH WELLS STREET, SO FEET IN WIDTH, AS DEDICATED PER DOCUMENT NUMBER 20295546; THENCE SOUTH OUTD'S8" EAST ALONG THE WEST LINE OF SAID SOUTH WELLS STREET AND ITS NORTHERLY EXTENSION. A DISTANCE OF 275.61 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, IL NOIS CONTAINING 147,102 SQUARE FEET OR 3.377 ACRES.

PROPERTY DESCRIBED HEREON LIES WITHIN ZONE "C". ZONE "C" BEING AN AREA OF MINIMAL FLOODING AS DELINIATED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAZ. COMMUNITY PANEL No. 170074 0075 B. EFFECTIVE DATE JUNE 1, 1981.

ALL AS SHOWN ON THE ANNEXED PLAT WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND RESUBDIVISION, WITH DISTANCES BEING SHOWN IN FEET AND DECIMAL PARTS THEREOF.

DATED AT HOFFMAN ESTATES, ILLINOIS, THIS _STH_DAY OF _MAY. A.D. 2000.

JAMES. SCHAEFFER & SCHIMMING, INC.

CORPORATE LE

Dauglas L. Rood, Illinois Professional Land Surveyor No. 1920

STATE OF BLUMOS HETTINGS

STAVEMENT BY CRANFOR AND GRA

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| Dated 9-12, 2008 Signature: Maure Soldha Grantor op Agent |
|--|
| Subscribed and sworn to before me by the |
| said ALENT |
| this wh day of Inventer |
| 2000 |
| Notary Public "OFFICIAL SEAL" JULIE ABEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/7/2004 |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the |

a y e laws of the State of Illinois.

Dated 9-12-. Signature: rantee or Agent

Subscribed and sworn to before me by the

said AGENT

this 24 day of September

2000

OFFICIAL SEAL JULIE ABEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/7/2004

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.