

Prepared By:

UNOFFICIAL COPY

0010210393

9/7/0012 02 001 Page 1 of 2

2001-03-16 09:33:47

Cook County Recorder

23.50

ANNE-MANSFIELD/GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613



0010210393

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-57186

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**

**75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 8, 2001**  
executed by **RAQUEL BRODER AND  
ELIEZER BRODER, WIFE AND HUSBAND**  
to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6326 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60659**

**10210392**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**GUARANTEED FINANCIAL MORTGAGE**

**SERVICES, INC.**

On **MARCH 13, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL D. RANDOLPH**  
known to me to be the **OPS SPECIALIST**  
and

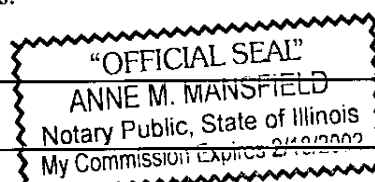
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  
My Commission Expires **2/16/2002** County,

By: **MICHAEL D. RANDOLPH**  
Its: **OPS SPECIALIST**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE COMPANY  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

**UNOFFICIAL COPY**

**10210393**

09-71-57186

**RIDER - LEGAL DESCRIPTION**

LOT 33 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL  
BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF  
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

13-02-106-030  
VOLUME #318