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2001-03-16 10:21:07

Cook County Recorder

25.00

Prepared By:

. 1

Centurion Financial Group Inc. an Illinois Corporation 400 Lake Cook Road, Suite 205 Deerfield, IL 60015



After Recording Return To:

Centurion Financial Group Inc., 400 Lake Cook Road, Suite 205 Deerfield IL 60015

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 1753540

FOR VALUE RECEIVED the undersign of hereby grants, assigns and transfers to Dollar Bank, F.S.B., its Successors and/or Assigns 2700 Liberty Avenue, Pittsburgh, FA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

March 08, 2001

to secure payment of

Four Hundred Fifty

Thousand and no/100.

450,000.00

) executed by

an G. Harlan, Jr. and Melissa S.

Harlan, husband and wife

Centurion Financial Group Inc., an Illinois Corporation a corporation organized under the laws of Illinois and whose address

400 Lake Cook Road, Suite 205, Deerfield, IL 50015

described hereinafter as follows:

), by the

nd recorded in Book, Volume, or Libor No.

, at page

 \mathcal{P} (or as No. State of

Illinois

Cook

County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-31-312-019

 \mathbb{N} Commonly known as: 701 Juniper Road

Glenview, Illinois 60025

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Centurion Financial Group Inc., an Illinois Corporation
Witness	By: AM (cale)
Witness	(Signature
STATE OF Illinois	
COUNTY OF Lake	
On March 08, 2001 State, personally appeared Natalie A. Nicalett	rsigned a Notary Public in and for said County and , known to me to be the
Vice President of the corporation signed and sealed on behalf of said corporation pursuant to it and that he/she acknowledges said instrument to be free act and	herein which executed the within instrument, was as by-laws or a resolution of its Board of Directors
(Seal)	19/mm
Notary Pu My Comi	nission Expires OFFICIAL SEAL NOBERT W PAC DONALD NOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPINES:02/02/04

0010210329 STREET ADDRESS: 701 JUNIA REFERENCE AL COP

COUNTY: COOK

TAX NUMBER: 05-31-312-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 15 IN GLENWILD PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 17 1/2 ACRES OF THE NORTH 45 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 33 FEET OF THE VACATED CLUXTON AVENUE LYING SOUTH AND AJOINING LOT 15 **AFORESAID**

Property of County Clark's Office