

UNOFFICIAL COPY 0010210681

9867/0134 51 001 Page 1 of 5  
2001-03-16 15:59:47  
Cook County Recorder 29.50



Proprietary  
Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000095245101/04-0600348136/MPS/KRACIK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RAYMOND A KRACIK & JULIET P WILKINSON  
Mortgagee: CORLEY FINANCIAL CORP.  
Prop Addr: 2600 N SOUTHPORT AVENUE  
CHICAGO IL 60614  
Date Recorded: 03/24/00  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 03/17/00 Book:  
Loan Amount: 216,000 Page:  
Document#: 00209921  
PIN No.: 14293022141036

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 06/23/00 Book: 00464641 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
REF: MORTGAGE RE-RECORDING ON 5/26/00 AS #00384906

Dated: FEBRUARY 8, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/R/A PNC MORTGAGE CORP OF AMERICA

By:   
Patrick Dalton  
Assistant Vice President

Attest:

5-14  
P-107  
M-4  
K

UNOFFICIAL COPY

0010210681

Page 2 of 5

RAYMOND A KRACIK  
JULIET B KRACIK  
2600 NORTH SOUTHPORT AVENUE UN  
CHICAGO IL 60614

---

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000095245101/E04-0600348136/MPS/KRACIK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this FEBRUARY 8, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept 28, 2002

UNOFFICIAL COPY

0010210681

Page 4 of 5

RAYMOND A KRACIK  
JULIET B KRACIK  
2600 NORTH SOUTHPORT AVENUE UN  
CHICAGO IL 60614

---

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010210681 Page 5 of 5

**LEGAL DESCRIPTION:**

UNIT 216 AND G-16 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office