

UNOFFICIAL COPY

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2001-03-16 09:39:15
Cook County Recorder 23.50

This instrument was prepared by:

CYNTHIA J. HAAS
Bay Financial Savings Bank, F.S.B.
5537 Sheldon Road, SUITE D
Tampa, FL 33615



1640010

SATISFACTION OF MORTGAGE

PIN # 25-03-409-012

Know all Men By These Presents: That **BAY FINANCIAL SAVINGS BANK, F.S.B.**, a Corporation organized and existing under the laws of the **UNITED STATES OF AMERICA**, the holder of a certain mortgage given by **JUANITA SMALLWOOD** to **BAY FINANCIAL SAVINGS BANK, F.S.B.** bearing date of **30TH** day of **JUNE** A.D. **1998**, recorded in Official Record Book **98603000**, Page **10** pages, in the office of the Clerk of the Circuit Court of **COOK** County, State of **ILLINOIS**, given to secure the Sum of **SEVENTY SIX THOUSAND AND NO/100 \$(76,000.00)** evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of the Circuit Court to cancel same of record. Assigned to on and recorded in Official Record Book , Page No. , Instrument No. .

In Witness Whereof The said **BAY FINANCIAL SAVINGS BANK, F.S.B.** has caused these presents to be signed by its President, and its corporate seal to be hereunto affixed this **12TH** day of **DECEMBER**, A.D.

2000.

BAY FINANCIAL SAVINGS BANK, F.S.B.

Attest: Brenda J. Sowry
Brenda J. Sowry, Corporate Secretary*
Signed, Sealed and delivered in the presence of:

By: Ronald A. Young
Ronald A. Young, President

Dawn Reese
DAWN REESE*

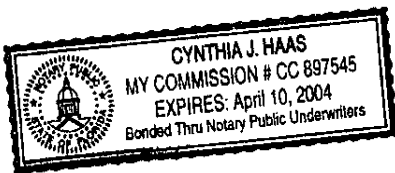
Charlene Fecht
CHARLENE FECHT*

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this **12TH** day of **DECEMBER**, **2000** by Ronald A. Young, President of **BAY FINANCIAL SAVINGS BANK, F.S.B.** , on behalf of the corporation. He is personally known to me and did take this oath.

My Commission Expires:

Cynthia J. Haas
Notary Public, State of Florida at Large
CYNTHIA J. HAAS, Notary Public*
*5537 Sheldon Road, SUITE D
Tampa, FL 33615

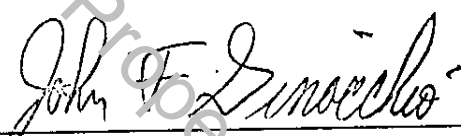


Handwritten initials/signature in the bottom right corner.

5. The land referred to in this policy is described as follows:

LOT 11 (EXCEPT THE WEST ONE HALF THEREOF) AND LOT 10 IN BLOCK 52 IN S.E. GROSS' FOURTH ADDITION TO DAUPHIN PARK IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF THE RIGHT OF WAY OF THE C. & W. I. RAILROAD AND ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEAST OF THE RIGHT OF WAY OF THE C. & W. I. RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISSUED BY: Law Title Insurance Company, Inc.
Authorized Agent for: **LAWYERS TITLE INSURANCE**
For inquiries, please call: (312) 337-9370



Authorized Signatory
VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED

Property of Cook County Clerk's Office