



0010211562

LOAN #: 0023373343 POOL #: 532475 RBMG LOAN #: 0000466976
INV #: MIN: 100014400004669762 MERS PHONE # 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc.

G4318 Miller Rd. P.O. Box 2026 Flint MI 45801-2026
all the rights, title and interest of undersigned in, and to that Mortgage dated 01/24/2000, executed by SANDRA L. ANTCLIFF

and recorded in Book/ 2907, Document No. 00076522, Page/ 0071, on 01/31/2000

Tax ID # 06-06-113-037
COOK

County Records, State of Illinois; property being located at

948 Sioux Drive, Elgin, IL 60120-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

RBMG, Inc.

M. George
M. George
Assistant Secretary

Stephanie Herring
By: Stephanie Herring
Its: Assistant Vice President



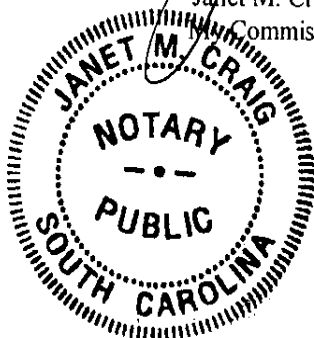
STATE OF SC
COUNTY OF Richland

On March 08, 2001 before me, the undersigned, a Notary Public in and for said County and State personally appeared Stephanie Herring to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to:
WDAVIS
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4718

Janet M. Craig Notary Public

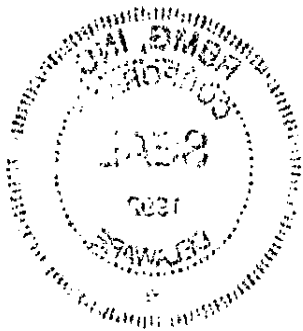
Commission Expires: 05/31/2004



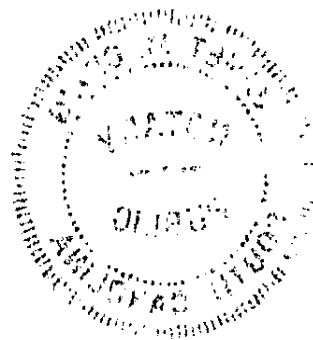
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LOAN #: 0023373343

POOL #: 532475

RBMG LOAN #: 0000466976

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:
SANDRA L. ANTCLIFF

LEGAL DESCRIPTION:

ALL OF LOT 307 AND LOT 308 (EXCEPT THE WEST 54 FEET THEREOF) IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958 AS DOCUMENT NUMBER 1776797, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Prepared by and Return to:

WDAVIS

RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000

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