

UNOFFICIAL COPY

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9801/0041 05 001 Page 1 of 2
2001-03-16 10:25:12
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FMMC#:0071001960
INV#: 195148363
Inv/Pool#:FHLM
OKMC#:9334684

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/06/98, made by **BERNICE A JACKSON**

to **FIRST MIDWEST MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98291179 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

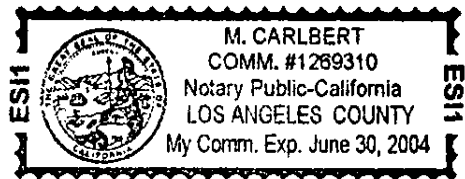
SEE EXHIBIT A ATTACHED
known as: 1800E MISSION HILLS RD
02/08/01 NORTHBROOK, IL 60062
FIRST MIDWEST MORTGAGE CORPORATION

04-18-200-031-1062

By: [Signature]
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 8th day of February, 2001, by Elsa McKinnon
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature] Notary Public
M. Carlbert
My commission expires: 06/30/2004
Prepared By: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100014740000064478

FMIDA BT 92BT
MERS PHONE 1-888-679-MERS

Handwritten notes: 3-4, P-2, 3-1, M, JAC

Z# 71001960
①

EXHIBIT A - LONG LEGAL DESCRIPTION

THE PROPERTY AFOREMENTIONED IS HEREBY DEFINED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 415 AND GARAGE SPACE NUMBER G-86 IN MISSION HILLS "M"-6 CONDOMINIUM, AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOTS 1, 2 AND 3 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24973705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22431171 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,