

UNOFFICIAL COPY

RECORDING REQUESTED BY:
WORLD SAVINGS BANK

WHEN RECORDED MAIL TO:

Aristar Mortgage Company
P.O. Box 11677
Pensacola, FL 32524-1677

0010211922

9883/0075 33 001 Page 1 of 4
2001-03-16 15:17:04
Cook County Recorder 27.50

PREPARED BY:
DORRIE BRENNAN
WORLD SAVINGS
P.O. BOX 659543
SAN ANTONIO, TX 78265-9548

LOAN NUMBER: 0013296323



FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

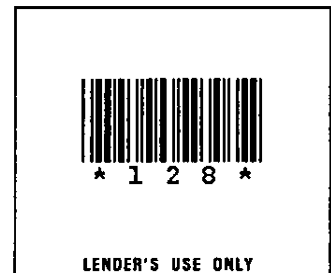
FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to
WASHINGTON MUTUAL FINANCE, INC, A CALIFORNIA
CORPORATION D/B/A, ARISTAR MORTGAGE COMPANY
that certain Mortgage, covering the property referenced therein, and any riders or
modifications thereto, dated as of AUGUST 04, 2000 executed by
EDGAR IBARRA, AN UNMARRIED MAN

Property address: 821C Valley Stream Dr
Wheeling, IL 60090

For legal description, see attached schedule A

as Mortgagee, and recorded on Jan 4, 2001, as Mortgagor to the undersigned
0010008264 in Book, as Document/Instrument No.
Official Records of COOK Page, in the
County, State of ILLINOIS

03-03-307-060-1043



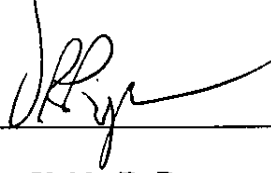
5-7
P-24
5-
M-7
JHC

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**WORLD SAVINGS BANK,
A FEDERAL SAVINGS BANK**

By: _____



**Valda R. Pye
Asst. Custodian of Records**

Property of Cook County Clerk's Office

NOTARY ACKNOWLEDGEMENT ATTACHED.

UNOFFICIAL COPY

TEXAS ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF BEXAR

On November 30, 2000 before me Brenda J. Lannen

personally appeared Valda R. Pye (name),

Assoc. Custodian of Records (title) of World Savings and Loan

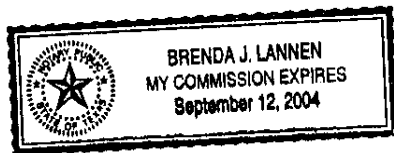
Association, a Federally Chartered Savings and Loan Association, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the Instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official seal.

Signature

Brenda J. Lannen

Notary Public in and for said County and State



UNOFFICIAL COPY

SCHEDULE A

LEGAL DESCRIPTION

Commitment No. 00-25628

UNIT 110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VALLEY STREAM CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22312598, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0010211922