



WHEN RECORDED MAIL TO:  
MICHAEL SHLYAK  
SOFIA SHLYAK  
430 FERNE DR  
WHEELING, IL 60090

Loan No. 306401581

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 430 FERNE DR, WHEELING  
Permanent Tax No.: 03123020650000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MICHAEL SHLYAK AND SOFIA SHLYAK, to MIDWEST MORTGAGE COMPANY on November 17, 1993, and recorded in Document No. 93962187, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

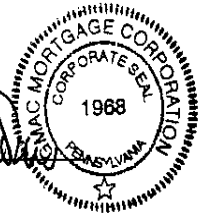
Witness their hands and seals, this February 15, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST *Sandra Carolus*  
Sandra Carolus

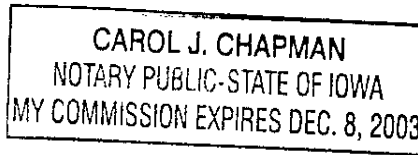


STATE OF IOWA  
County of Black Hawk

On February 15, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2001-02-14



(Notary's Seal)

*SV*  
*5*  
*ML*

3638483

PARCEL 1: BUILDING 13, UNIT 5 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTION 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1973, AS DOCUMENT NUMBER 2720033, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED LAND MADE BY CHICAGO TITLE AND TRUST NUMBER 60448 AND RECORDED AS DOCUMENT 22498972 AND FILED AS DOCUMENT LR 2720034.

03-12-302-065

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office