

UNOFFICIAL COPY 010212906

5319/0048 47 002 Page 1 of 3
2001-03-19 11:04:00
Cook County Recorder 25.50



RELEASE DEED

3

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS,

THAT FRIEDMAN & LEVVEE, an Illinois Partnership, of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto CYRUS HOMES, INC., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 6th day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 98595552, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL I:

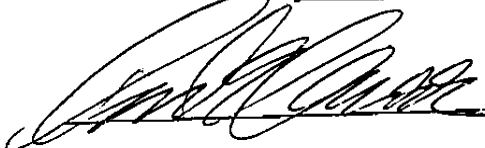
Unit 31 in the Central Park Condominiums, as delineated on a survey of the following described real estate: Lots 63 to 70, both inclusive, in Westerlawn, a Subdivision of Lots 9, 10, 11 and 12 in the County Clerk's Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded December 17, 1915 as Document 5772065, in Cook County Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 26, 2000 as Document Number 00385437, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

PARCEL II:

The exclusive right to the use of Parking Space 12 and Storage Space 11, a limited common element, as delineated on the survey attached as Exhibit "A" to the aforesaid Declaration, as amended from time to time.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal this 13th day of March, 2001.

 (SEAL)

_____ (SEAL)

3P

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that David Level
personally known to me to be the same person whose name _____ subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he signed, sealed
and delivered the said instrument as _____ free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official _____ seal, this 13th day of
March, 2001.



Robert M. Callenc Jr

Notary Public

P.I.N. NUMBER: 05-33-427-010, 05-33-427-011, 05-33-427-012,
05-33-427-013 and 05-33-427-029

Street Address, if improved: 2951 Central Street,
Unit No. 311
Evanston, Illinois 60201

Prepared By:



Return To:

Manny M. Lapidos
Attorney at Law
5301 W. Dempster, Suite 200
Skokie, IL 60077

Manny M. Lapidos
Attorney at Law
5301 W. Dempster, Suite 200
Skokie, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000362082 SC
STREET ADDRESS: 2951 CENTRAL
CITY: EVANSTON COUNTY: COOK COUNTY
TAX NUMBER: 05-33-427-010-0000

LEGAL DESCRIPTION:

UNIT 311 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office