| LINIOE                                                                                                                                                                                                                                                                                  | FICIAL CO                                                                           | <b>061</b> 0213063                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| SUCCESSOR                                                                                                                                                                                                                                                                               | FIGIAL GC                                                                           | 3324/0008 43 005 Page 1 of 2                                                           |
| TRUSTEE'S DEED                                                                                                                                                                                                                                                                          |                                                                                     | 2001-03-19 10:15:51                                                                    |
| This indenture made this <b>23RD</b>                                                                                                                                                                                                                                                    | <b>ر تد</b>                                                                         | Cook County Recorder 23.58                                                             |
| day of FEBRUARY 2001                                                                                                                                                                                                                                                                    | ph 4: 05                                                                            |                                                                                        |
| between MARQUETTE NATIONAL                                                                                                                                                                                                                                                              | <b>,</b> • • • • • • • • • • • • • • • • • • •                                      |                                                                                        |
| BANK, a National Banking Assn.                                                                                                                                                                                                                                                          |                                                                                     | III S IN I DI NIÈ È DI LE RECE                                                         |
| as SUCCESSOR TRUSTEE to TCF NATIONAL BANK ILLINOIS                                                                                                                                                                                                                                      |                                                                                     |                                                                                        |
| under the provisions of a deed or                                                                                                                                                                                                                                                       |                                                                                     | 0010213063                                                                             |
| deeds in trust, duly recorded and                                                                                                                                                                                                                                                       | COOK COUNTY                                                                         |                                                                                        |
| delivered to said bank in                                                                                                                                                                                                                                                               | RECORDER                                                                            |                                                                                        |
| pursuance of a trust agreement                                                                                                                                                                                                                                                          | EUGENE "GENE" MOORE                                                                 |                                                                                        |
| dated the 10TH day of NOVEMBER                                                                                                                                                                                                                                                          | _                                                                                   |                                                                                        |
| 19 71 and known as Trust #                                                                                                                                                                                                                                                              | <b>ROLLING MEADOWS</b>                                                              |                                                                                        |
| $71-\overline{11-1}$ party of the first                                                                                                                                                                                                                                                 |                                                                                     |                                                                                        |
| part. &                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                        |
| MARIA LASSAY                                                                                                                                                                                                                                                                            | •                                                                                   | į                                                                                      |
| Whose address is: 5730 SULTRCHER AVENU                                                                                                                                                                                                                                                  | IF. CHICAGO II 60620                                                                |                                                                                        |
| Witnesseth, That said party of the fars, part in consi                                                                                                                                                                                                                                  | deration of the sum of TEN and                                                      |                                                                                        |
| GOOD AND VALUABLE considerations in hand pa                                                                                                                                                                                                                                             | aid, does hereby CONVEY & OU                                                        | ITCLAIM unto said party of the second                                                  |
| part, the following described real estate, situated in COOK County, Illinois.                                                                                                                                                                                                           |                                                                                     |                                                                                        |
| LOTS 6, 7, AND 8 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S ARDALE                                                                                                                                                                                                                        |                                                                                     |                                                                                        |
| SUBDIVISION OF THE WEST 1/2/OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF                                                                                                                                                                                                                    |                                                                                     |                                                                                        |
| THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP 38 NORTH                                                                                                                                                                                                                      |                                                                                     |                                                                                        |
| RANGE 13, EAST OF THE THIRD PRUCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.                                                                                                                                                                                 |                                                                                     |                                                                                        |
|                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                        |
| Fermanent tax # 19-10-305-001-000                                                                                                                                                                                                                                                       | 0 19-10-305-002                                                                     | 2-0000/19-10-305-003-0000                                                              |
| Address of Frozerty: 5214-5220 S. Archer Ave. Chicago IL 60632                                                                                                                                                                                                                          |                                                                                     |                                                                                        |
| together with the tenements and appurtenances thereunto belonging, TO He VI. AND TO HOLD the same unto said party of the                                                                                                                                                                |                                                                                     |                                                                                        |
| second part and to the proper use, benefit and behoof of said party of the second part                                                                                                                                                                                                  |                                                                                     |                                                                                        |
| This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Successor Trustee by the terms of said deed or deeds in trust delivered to said successor trustee in pursuance of the trust agreement above mentioned. This deed is made |                                                                                     |                                                                                        |
| subject to the lien of every trust deed or mortgage (if any there be) of record in said county to caculate the payment of money, and remaining                                                                                                                                          |                                                                                     |                                                                                        |
| unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed.                                                                                                                                            |                                                                                     |                                                                                        |
| and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.                                                                                                                              |                                                                                     |                                                                                        |
| above written.  MARQUETTE NATIONAL BANK,  As Successor Trustee as Aforesaid                                                                                                                                                                                                             |                                                                                     |                                                                                        |
| SEAL BY                                                                                                                                                                                                                                                                                 | ssor i fustee as Atoresa                                                            | ua Sc.                                                                                 |
| SEAL BY                                                                                                                                                                                                                                                                                 | / I / MM/ Skings                                                                    | * 10                                                                                   |
|                                                                                                                                                                                                                                                                                         | / North of Minings                                                                  | /) Trust Officer                                                                       |
| Attest:                                                                                                                                                                                                                                                                                 | Kohart (CT)                                                                         | pres                                                                                   |
| AGO, ILLE                                                                                                                                                                                                                                                                               | 7                                                                                   | Assistant Secretary                                                                    |
|                                                                                                                                                                                                                                                                                         | y Public in and for the County and Stat                                             | ie. Do Hereby Certify that the above named                                             |
| SS Trust Officer and Assistan                                                                                                                                                                                                                                                           | it Secretary of the MARQUETTE NATIO                                                 | NAL BANK Grantor personally known to                                                   |
| day in person and acknow                                                                                                                                                                                                                                                                | leaged that they signed and delivered fi                                            | egoing instrument, appeared before me this ne said instrument as such officers of said |
| Dank and caused the corp                                                                                                                                                                                                                                                                | orate seal of said Bank to be thereunto<br>et of said Bank for the uses and purpose | attived as their free and voluntary act and                                            |
| Given under my hand and                                                                                                                                                                                                                                                                 | <del>-</del>                                                                        | FEBRUARY 2001                                                                          |
| •                                                                                                                                                                                                                                                                                       | . ()                                                                                |                                                                                        |
| AFTER RECORDING, PLEASE MAIL TO:                                                                                                                                                                                                                                                        | "OFFICIAL SEAL"                                                                     | ullo adula -                                                                           |
|                                                                                                                                                                                                                                                                                         | LUCILLE A: ZURLIS                                                                   | Notary Public ()                                                                       |
| {\mathbb{N}}                                                                                                                                                                                                                                                                            | lotary Public, State of HITHIS INST                                                 | RUMENT WAS PREPARED BY                                                                 |
| \ M                                                                                                                                                                                                                                                                                     | y commission expires 1/24/MARQUET                                                   | TE NATIONAL BANK                                                                       |
|                                                                                                                                                                                                                                                                                         | CHICAGO,                                                                            | IN PULASKI KUALI                                                                       |
|                                                                                                                                                                                                                                                                                         |                                                                                     | - North                                                                                |
|                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                        |

City of Chicago
Dept. of Revenue
246238

Transfer Stamp \$4,500.00

03/06/2001 13:19 Batch 14318 32



