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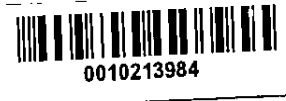
Prepared By: *maty*

UNOFFICIAL COPY

0010213984

7894/0128 34 001 Page 1 of 2
2001-03-19 13:03:14
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-62049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60054**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 8, 2001**
executed by **JOSEPH M. DANNO, UNMARRIED MAN**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546**
and recorded in Book/Volume No. _____, page(s) **0010213983**, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9384 MEADOWVIEW DRIVE, ORLAND HILLS, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

1ST ADVANTAGE MORTGAGE, L.L.C.

On **MARCH 13, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken
By: **PAUL J. LUEKEN**
Its: **PRESIDENT**

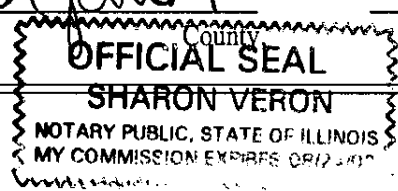
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Sharon Veron*

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00 DPS 171

BOX 333-CTV

09-71-62049

RIDER - LEGAL DESCRIPTION

UNIT 9384 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0435072, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMM ELEMENTS.

27-22-112-029-1001