

UNOFFICIAL COPY

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979/0131 34 001 Page 1 of 2
2001-03-19 13:04:23
Cook County Recorder 23.00

RELEASE DEED

MAIL TO:

David J. Rowland
12508 S. Quinn Dr.
Alsip, IL 60803



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Handwritten marks on the left margin.

7407047

CT 1

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto David J. Rowland, a single man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of May, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00326050, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN QUINN'S ARBOR GLENN A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 24-26-308-003
THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 12508 S. Quinn Dr., Alsip, IL 60803

Dated this 2nd day of March, 2001.

Suzanne Woodke
Suzanne Woodke, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



BOX 333-CT1

Handwritten number 2

Handwritten initials

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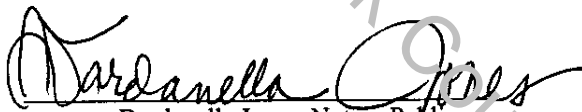
(STATE OF ILLINOIS)

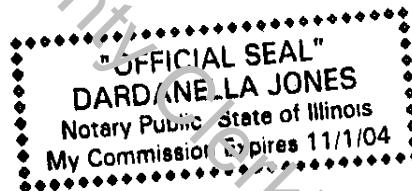
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of March, 2001.


Dardanella Jones, Notary Public



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