SUBORDINATION OF FIG

(Illinois)

Mail to: Harris Trust & Savings Bank

P. O. box 94034

Palatine, IL 60094-4034 Account # 8051102652

2001-03-19 13:38:01 0010214019

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST & SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 23RD day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 9689690 made by RIGOBERTO G. TREVINO MARIA D. TREVINO, BORROWER (S) to secure an indebtedness of **THIRTY THOUSAND DOLLARS AND 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL

Permanent Index Number(s): 19-26-312-064-0000

Property Address: 3744 W. 76TH STREET CHICAGO, IL 60652

PARTY OF THE SECOND PART: HARRIS TRUST & SAVINGS BANK has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that Tof the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in pand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ______ day of ________, 2001, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 20/0/5001/ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **SIXTY FIVE THOUSAND DOLLARS AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 22, 2001

This instrument was prepared by: Janice Spangler, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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UNOFFICIAL COPY14019

SS. County of Cook}
I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE J. HARE personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CATHERINE A. DECHERT personal known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notoriar seel this February 22, 2001.
Jessica Jensky, Notary
Commission Expires March 16, 2003
"OFFICIAL SEAL" JESSICA JENSKY Notary Public, State of Illinois My Commission Exp. 03/16/2003
SUBORDINATION OF LIEN
(Illinois)
FROM:
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го:

Harris Trust and Savings Bank P. O. Box 94034 Palatine, IL 60094-4034

Mail To:

STATE OF ILLINOIS}

STREET ADDRESS: 374 LEST TO FEET CIAL COPY214019
CITY: CHICAGO

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 22 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 16 FEET 8 INCHES OF LOT 23 IN BLOCK 12 IN PRICES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office