RECIAL COP \$214220

TO: CHICAGO TITLE INSURANCE CO. KANE COUNTY OFFICE P.O. BOX 69 **GENEVA, ILLINOIS 60134** 

2001-03-19 14:53:08 Cook County Recorder



WHEN RECORDED MAIL TO: **GARY W. PIERCE 510 SHERWOOD DRIVE** STREAMWOOD, IL 60107

This Document Prepared By: **Union National Bank** 101 E. Chicago Street Elgin, IL 60120

### FULL SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS EXECUTED AND RECORDED PER THE ATTACHED COPIES

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America, for and in consideration of the paymen of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described in the copies attached, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTCAGE executed and recorded per the attached copy, executed and recorded per the attached copy, it said Assignment of Rents is attached to this release, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this March 7, 2001.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

BY: Title

VICE PRESIDEM

STATE OF ILLINOIS} COUNTY OF KANE}

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, ELGIN, ILLINOIS, a national banking association. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN

under my hand and Notarial seal this March 7, 2001.

OFFICIAL SEAL DEBRA DUPPLER

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Explres Jan. 8, 2002

**Notary Public** 

Ma Nhipplin BOX 333-CTI

Senior vice President

# UNOFFICIAL COPY

Propositivos Cook College M. Clark's Office

## UNOFFICIAL COPY214220

#### TITLE VESTED IN:

Gary W. Pierce, a single person

Mortgage dated July 12, 1995 and recorded July 17, 1995 as Document No. 95461283 made by Gary W. Pieter, a single person to Union National Bank and Trust Company of Elgin.

Assignment of Rents recorded July 17, 1995 as Document No. 95463283 made by Gary W. Pierce, a single person to Union National Bank and Trust Company of Elgin.

### **LEGAL DESCRIPTION:**

Lot 2027 in Woodland Heights, Unit Number 5, being a Subdivision in Section 23, 24 and 25, Township 41 North, Range 9, East of the Third Principa! Meridian, according to the plat thereof recorded March 8, 1963 as Document 18737474 in Cook County, Illinois.

Property commonly known as: 510 Sherwood Drive, Streamwood, IL 6010?

PIN: 06-24-306-010