

PREPARED BY:
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO
Carlton Mortgage Services, Inc.,
600 North Court, Suite 110
Palatine, IL 60067



MAIL TO STC

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/16/01 and executed by BETHANY S. BROWN A SINGLE WOMAN to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described herein after as follows:

UNIT 2-D, 122 MULLINGAR COURT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN:07-27-102-020-1334
FORR000331/138240

0010214504

COMMONLY KNOWN AS: 122 MULLINGAR COURT #2D, SCHAUMBURG IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

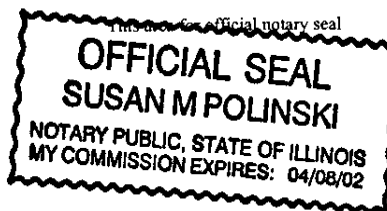
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 17th day of February 2001 at Schaumburg County, ILLINOIS
My Commission Expires 04/08/02
CMASGN2

Carlton Mortgage Services, Inc.
AN ILLINOIS CORPORATION

By: CAROL GARDNER
Its: President

By: AL WOOD
Its: Sr. Vice President

Witness:



UNOFFICIAL COPY

10/10/2020

Property of Cook County Clerk's Office

10/10/2020
10/10/2020
10/10/2020