RELEASE DEE

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03-19 10:24:49

Cook County Recorder

MAIL TO:

Joyce R Walker Kenneth M Walker 6007 N Sheridan Rd Unit 11K Chicago IL 60660

Know All Men by These Presents, The Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Joyce R Walker and Kenneth M Walker, wife and husband, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, wim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97610963, to the premises therein described, cituated in the County of Cook, State of Illinois as follows, to wit:

UNIT 11-K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20686341, IN THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 5, TOWNSH 1/2 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-05-215-015-1076

INTEGRATY TITLE 420 LEE STREET DES PLAINES, 1_60016

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

32328 THE PROTECTION OF THE ÖWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6007 N Sheridan Rd., Unit #11K, Chicago IL

Dated this 29th day of January, 200

ERRA. MORTGAGE LO**MA O**FFICER AS

SUZAŃNE WOODKE, ASSISTANT VIC**X**



SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 29th day of January, 2001.

LaSherry Presley, Notary Public

"OFFICIAL SEAL"
LA SHERRY PRESLEY
Notary Public, State of Illinois
My Commission Expires 3/06/01