

Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

UNOFFICIAL COPY

0910215675

7905/0172 05 001 Page 1 of 2  
2001-03-19 15:56:48

Cook County Recorder 23.50



0010215675

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-51402

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 2001**  
executed by **PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST**  
**AGREEMENT DATED JUNE 9, 1976 AND KNOWN AS TRUST NUMBER 1-3056**  
to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No. 10215674 page(s) COOK, as Document No. ILLINOIS

described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as **8749 TRINITY DRIVE, ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On MARCH 14, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
James S. Belstra

known to me to be the Vice President  
and Peggie Deutsch

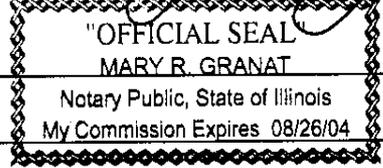
known to me to be Assistant Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Mary R. Grant County,

My Commission Expires 8-26-04

By: James S. Belstra  
Its: Vice President  
By: Peggie Deutsch  
Its: Assistant Vice President

Witness: Mary R. Grant



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE  
ORDER NUMBER 4435265 CW  
272

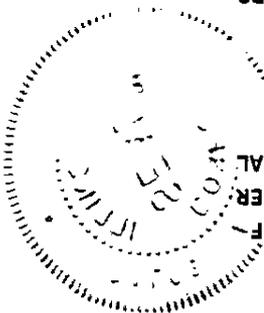
27-23-102-019

Property of Cook County

DOCUMENT 97351142.

RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND PARCEL 2: EASTMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE

80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WEST 36.00 FEET; THENCE SOUTH 82 DEGREES 43 MINUTES 52 SECONDS WEST 80.00 FEET; THENCE NORTH 7 DEGREES 16 MINUTES 08 SECONDS 08 SECONDS EAST 36.00 FEET; THENCE NORTH 82 DEGREES 43 MINUTES 52 SECONDS EAST 36.00 FEET; THENCE SOUTH 7 DEGREES 16 MINUTES 08 SECONDS EAST 71.00 FEET; THENCE NORTH 82 DEGREES 43 MINUTES 52 SECONDS EAST DESCRIBED LINE 35.25 FEET; THENCE SOUTH 7 DEGREES 16 MINUTES 08 SECONDS SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST PERPENDICULAR TO THE LAST SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8, 15.87 FEET; THENCE NORTHWEST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 58 MINUTES 55 MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL



RIDER - LEGAL DESCRIPTION