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2001-03-19 12:46:44

Cook County Recorder

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MAIL TO:

PRILITY A. Classy

1328 Main It

Crete, Il 604/7

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this _____ th day of _______, 2001, between CNI NATIONAL MORTGAGE COMPANY a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and STANLEY PACOCHA, JR., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authorize of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIFN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

LOT 1 IN BLOCK 1 IN SCHILLING HIGHLANDS, A SUBDIVISION OF PART OF SECTIONS 19 AND 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS PER PLAT RECORDED NOVEMBER 7, 1919 AS DOCUMENT 66665-10.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

THE WARRANTIES PASSING TO GRANTEE, HEREUNDER, APE LIMITED SOLELY TO THOSE MATTERS ARISING FROM ACTS OF THE GRANTOR, ITS AGENTS OR REPRESENTATIVES, OCCURING SOLELY DURING THE PERIOD OF GRANTOR'S OWNERSHIP OF THE SUBJECT REAL ESTATE.

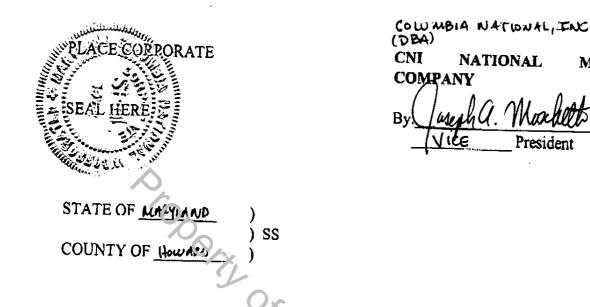
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 32-20-320-010
PROPERTY ADDRESS(ES): 1630 S. SUNNYSIDE AVENUE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, said party of the first part has caused by its VICE President, the day and year first above written.

CITY OF CHICAGO HGTS, TRANSFER TAY

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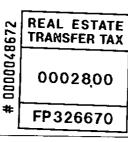
I, Verneta M. Watson, a no ary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph A. Moschello, So., personally known to me to be the President for CNI NATIONAL MORTGA. COMPANY, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of Watson, Notary Public Public City of Baltimore State of Maryland

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE. SUITE 1200, CHICAGO, IL 60603

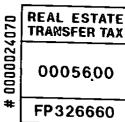
PLEASE SEND SUBSEQUENT TAX BILLS TO: <u>Stanley Pacocha Jr</u> <u>3028 GREENSC</u> Steger IL 60475







· Còmmission Expires Aug. 29,



MORTGAGE

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Property or Cook County Clerk's Office

