

UNOFFICIAL COPY

RELEASE DEED

0010215733

5324/0069 91 005 Page 1 of 3
2001-03-19 15:11:51
Cook County Recorder 25.50



MAIL TO:

Judith A. Anglim
8811 W. 84th Street
Justice, IL 60458



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Judith A. Anglim, a widow, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94927201, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 94927202, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

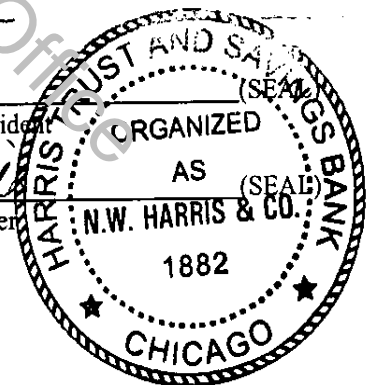
LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): 14-28-318-064-1166
THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2626 Lakeview, Unit 1510, Chicago, IL 60614
Dated this 2nd day of March, 2001.

Barbara McDonald
Barbara McDonald, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



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(STATE OF ILLINOIS)

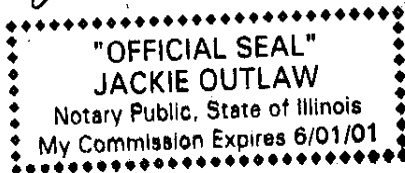
SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of March, 2001.

Jackie Outlaw
Jackie Outlaw, Notary Public



Property of Cook County Clerk's Office

Address of Property: 2626 N LAKEVIEW AVE # 1510 CHICAGO, IL 60614

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UNIT 1510, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
HEREINAFTER REFERRED TO AS PARCEL:

0010215733 373

LOTS 13, 14, 15 AND 16 IN SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' OF WRIGHTWOOD, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS
DOCUMENT 773976 IN BOOK 24 OF PLATS, PAGE 31, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT
NUMBER 23671679, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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