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2001-03-19 13:22:53  
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CERTIFIED GROCERS MIDWEST, INC., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM JAKUB JASNAK AND JANE JASNAK, Husband and Wife, all the right, title, interest, claim or demand whatsoever Certified may have acquired in, through or by a certain Mortgage, bearing date the 5<sup>th</sup> day of **October, 1998**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **08071302** to the premises therein described, situated in the **County of Cook, State of ILLINOIS**, as follows, to wit:

LOT 5 IN JONAK'S RESUBDIVISION OF THE EAST 149.95 FEET OF THE NORTH 290.5 FT OF LOT 4 AND THE NORTH 290.5 FEET OF LOT 5 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7500 S. Blazer, Justice, IL

P. I. N.: 18-27-405-021-0000

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Witness my hand, this 5<sup>th</sup> day of March, 2001.

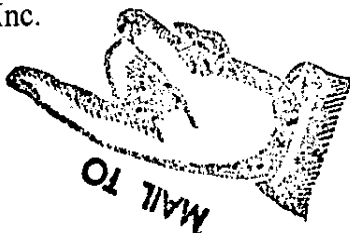
By: *James G. Cripe*

Name: James G. Cripe

Title: Vice President Retail Support & Secretary

This document was prepared by and upon recordation should be returned to:

Certified Grocers Midwest, Inc.  
One Certified Drive  
Hodgkins, Illinois 60525  
Attention: James G. Cripe



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STATE OF }  
ILLINOIS }

COUNTY OF COOK }

I, Carolyn J. Halter, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James G. Cripe, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5<sup>th</sup> day of March, 2001.



NOTARY PUBLIC

MY COMMISSION EXPIRES: 8/4/01

NOTARY SEAL

Store #533  
Loan #861  
Mortgage Document No. 08071302

