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0009/0173 15 001 Page 1 of 3

2001-03-19 14:46:38

Cook County Recorder 25.00

BOX 370



This Instrument Prepared By:

LOAN #: 613466332

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3200 N MILITARY TRAIL 350, BOCA RATON, FL 33431

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does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

(herein "Assignee"),

a certain Mortgage dated MARCH 9, 2001, made and executed by ALINA KOSAK, A MARRIED WOMAN AND ALEKSANDR LOBERANT, A MARRIED MAN

to and in favor of PRISM MORTGAGE COMPANY - BOCA RATON, A FLORIDA CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

ATGF, INC.

Parcel ID#: Property Address: 1330 W MONROE 314 CHICAGO, IL 60607

such Mortgage having been given to secure payment of \$202,000.00 (Original Principal Amount) which Mortgage is of record in Book, Volume,

or Liber No. , at page (or as No. 10216070) of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PRISM MORTGAGE COMPANY - BOCA RATON, A
FLORIDA CORPORATION

By: Alan Perdesch
(Signature)

Christina Bechhus witness
Attest Christina Bechhus

Seal:

10216071

State of ~~ILLINOIS~~ Florida
County of Palmetto

The foregoing instrument was acknowledged before me this March, 7, 2001 by

Alden Reichstein, VP, of Prism Mortgage

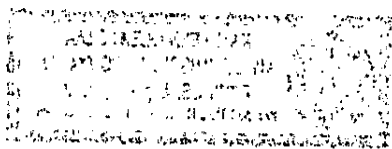
, on behalf of the said corporation.

Kathleen Olejniczak



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Legal Description:

PARCEL 1: UNIT NUMBER 1330-314 AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK Y CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-326804, AS AMENDED FROM TIME TO TIME RECORDED AS DOCUMENT NUMBER 001-0044936, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: GRANT OF LIMITED COMMON ELEMENT FOR PARKING SPACE NO. 3-E-20 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID GRANT RECORDED AS DOCUMENT NUMBER 001-0044936.

PERMANENT INDEX NUMBER: 17-17-103-005
PERMANENT INDEX NUMBER: 17-17-103-006
PERMANENT INDEX NUMBER: 17-17-104-004
PERMANENT INDEX NUMBER: 17-17-104-005

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