

PREPARED BY:

UNOFFICIAL COPY

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8/9/01 51 001 Page 1 of 2  
2001-03-19 12:42:05  
Cook County Recorder 23.50



PREPARED BY AND WHEN RECORDED

COMMUNITY BANC MORTGAGE  
MORTGAGE PROCESSING  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

STEWART TITLE COMPANY  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. WAMU#09-71-58957

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 2001  
executed by JAMES W. COLEMAN, AN UNMARRIED MAN

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

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and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Attached Legal Description)  
Commonly know as 11045 KAREN DRIVE  
ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On MARCH 6, 2001 before me, the  
(Date of Execution)

*Marino A. Cecchi*

BY: MARINO A. CECCHI  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the PRESIDENT  
and KATHERINE M. DOREMUS  
known to me to be VICE PRESIDENT

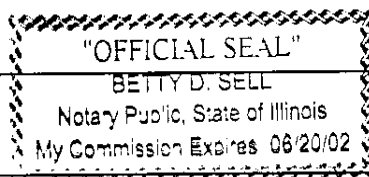
*Katherine M. Doremus*

BY: KATHERINE M. DOREMUS  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Betty D. Sell* Cook County,



My Commission Expires 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

143526 20f2

SCHEDULE A  
ALTA Commitment  
File No.: 143526

LEGAL DESCRIPTION

That part of Lot 6 in Spring Creek Place Townhomes, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 20, Township 36 North, Range 12, East of the Third Principal Meridian, described as follows: commencing at the Northwest corner of said Lot 6, thence South 18 degrees 46 minutes 05 seconds East 15.0 feet, along the West line of said Lot 6, thence South 71 degrees 13 minutes 55 seconds East 24.0 feet; thence South 18 degrees 46 minutes 05 seconds West 100.02 feet to a point of beginning; thence South 71 degrees 29 minutes 58 seconds East 75.00 feet; thence South 18 degrees 46 minutes 05 seconds West 40.33 feet; thence North 71 degrees 13 minutes 55 seconds West 75.0 feet; thence North 18 degrees 46 minutes 05 seconds East 39.98 feet to the point of beginning, all in Cook County, Illinois and containing 3,012 square feet.

Property of Cook County Clerk's Office

27-20-101-010