

return to:

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RICHARDSON
CONSULTING GROUP, INC.
505-A SAN MARIN DR. SUITE 300
NOVATO, CA 94945
(415) 898-7200

7897/0241 51 001 Page 1 of 2
2001-03-19 15:19:16
Cook County Recorder 43.50



2272482

This document was prepared by:
CrossLand Mortgage Corp
3902 South State Street
Salt Lake City, UT 84107
Record and Return to:

ASSIGNMENT OF MORTGAGE

Name of Mortgagor: JULIE A. BROWN

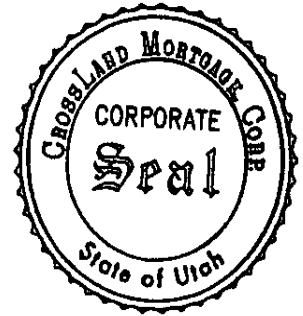
Name of Mortgagee: CROSSLAND MORTGAGE CORP

Original Mortgage Debt: \$ 214,700.00

Date of Mortgage: 12/17/1997

Book, Page, County & State: COOK, IL

Mortgage Premises: 1850 S. FAIRFIELD AVENUE
CHICAGO, IL 60612



KNOW ALL MEN BY THESE PRESENTS, that CrossLand Mortgage Corp, ("Assignor") hereby grants, sells, assigns, transfers and sets over unto:

EMC Mortgage Corporation

909 Hidden Ridge Suite 200 Irving, TX 75039

("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

See Attached Legal Description.

MTB Date: 12-17-97
RD-17-98
Doc#-9807146

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties made with respect to the Credit Documents regarding: (I) their

2272482

EXHIBIT "A"

LOTS 27 AND 28 (EXCEPT THE NORTH 9 FEET 2 INCHES OF LOT 28) AND LOTS 25 AND 26 (EXCEPT THEREOF PORTIONS TAKEN FOR THE STREET) IN BLOCK 4 IN MOMAHON'S SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM# 16-24-407-047

Property of Cook County Clerk's Office