

Loan #: 998238992
Prepared By:

UNOFFICIAL COPY

0010216829

5332/0003 39 005 Page 1 of 1
2001-03-20 08:36:00
Cook County Recorder 23.50



When Recorded Mail To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007

01 MAR 22

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

ATS 5053

LOAN NO. 998238992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 2001 executed by VICTOR DAVILLA AND MARTA DAVILLA, HUSBAND AND WIFE

to FIRST CAPITAL MORTGAGE CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHESTNUT SUITE 600, CHICAGO, ILLINOIS 60622 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 10 (EXCEPT THE WEST 3 FEET) THE WEST 3 FEET OF LOT 11 IN B.R. DEYOUNG'S SUBDIVISION OF THE SOUTH 953.75 FEET OF LOT 3 OF THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-22-427-025

0010216828

P.I.N.: 13-22-427-025

Commonly known as: 4134 W. SCHOOL STREET, CHICAGO, ILLINOIS 60641
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

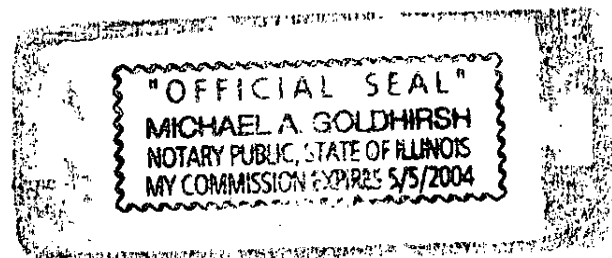
STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP., AN
ILLINOIS CORPORATION

On FEBRUARY 23, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DAVID GOLDHIRSH known to me to be the VP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: DAVID GOLDHIRSH
Its: VP

Witness:



Notary Public _____ County, _____

My commission Expires:

1/21/01