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PREPARED BY:

UNOFFICIAL COPY

0010217380

9920 0024 15 001 Page 1 of 2
2001-03-20 08:23:47
Cook County Recorder 23.00

PREPARED BY AND WHEN RECORDED MAIL TO

BRIDGEVIEW BANK /OSWEGO
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. WAMU#09-71-61459

Assignment of Real Estate Mortgage

[Handwritten signature]

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 2001
executed by DANIEL VARGAS, DIVORCED AND NOT SINCE REMARRIED

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

"THE STATE OF ILLINOIS"
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

10217378

and recorded in Book/Volume No.
No. COOK

, page(s)
County Records, State of ILLINOIS
(See Attached Legal Description)

, as Document
described

hereinafter as follows:

Commonly know as 1494 EAST FOREST AVENUE
DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On MARCH 7, 2001 before me, the
(Date of Execution)

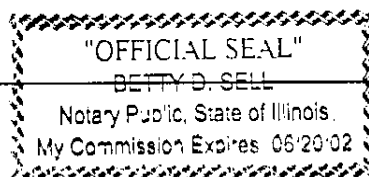
BY: MARINO A. CECCHI
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

[Handwritten signature of Marino A. Cecchi]
[Handwritten signature of Katherine M. Doremus]
BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public *[Handwritten signature]* COOK
County,

My Commission Expires 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

LOAN NO. WAMU#09-71-6115

UNOFFICIAL COPY

THE SOUTH 50 FEET OF LOT 22 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, BEING A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART EAST OF THE RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601, IN COOK COUNTY, ILLINOIS.

0-20-408-033-0000

Property of Cook County Clerk's Office
10217380