JUNITED POWER OF ATTORNE JUNI L. DELANY	2001-03-20 09:58:5 Cook County Recorder 23.00
RESIDING AT 1949 TWEED ROAD	
INVERNESS	0010217461
ILLINOIS, HEREBY APPOINT	<del>_</del>
AS MY ATTORNEY-IN-FACT (MY	
"AGENT") TO ACT FOR ME AND IN N NAME (IN ANY WAY I COULD ACT II	
PERSON) IN ALL RESPECTS REQUISE	
OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCA	TED
IN THE COUNTY (F) COOK	<u> </u>
STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:	
SEE LEGAL DESCRIPTION KILLS ATTACHE	D HEREIO AND MADE A PART HEREOF.
7%	
AND GOLD FOLD IN DELOTED IN. 220 C	
AND COMMONLY KNOWN 48: 330 3	S. MICHICAN ANT., UNIT 2003, CHICAGO, IILINOIS 60604
P.I.N. <u>17-15-107-014-0000</u> , 17-15-107	7-015-0000 & 17-15-10?-016-0000 MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACT
P.I.N. 17-15-107-014-0000, 17-15-107 INCLUDING, BUT NOT LIMITED TO, I DEEDS, NOTES, TRUST DEEDS, MOR AFFIDAVITS, BILLS OF SALE AND O' CREATING A LIEN ON THE PREMISE CORPORATION, AND ENDORSING A	7-015-0000 & 17-15-107-016-0000  MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACT TGAGES, ASSIGNMENTS OF JUPICS, WAIVERS OF HOMESTEAD RIGHTS, THER INSTRUMENTS, INCLUDENC SPECIFICALLY A NOTE, AND MORTGAGE IS TO SECURE SUCH A NOTE, IN FAVOR OF CHASE MANHATTAN MORTGAGI AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIF
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P.I.N. 17-15-107-014-0000, 17-15-107 INCLUDING, BUT NOT LIMITED TO, I DEEDS, NOTES, TRUST DEEDS, MOR AFFIDAVITS, BILLS OF SALE AND O' CREATING A LIEN ON THE PREMISE CORPORATION, AND ENDORSING A AND CONFIRM ALL SUCH ACTS OF I THIS POWER OF ATTORNEY SHALL I SOONER REVOKED BY ME IN WRITH	MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACT TGAGES, ASSIGNMENTS OF LIFINTS, WAIVERS OF HOMESTEAD RIGHTS, THER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE IS TO SECURE SUCH A NOTE, IN FLYOR OF CHASE MANHATTAN MORTGAGI AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIF MY AGENT.  REMAIN IN EFFECT UNTIL MAPCH 31 MAY OIL, UNLESS NG DELIVERED TO MY AGENT.
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10FC CTC 7907593

# **UNOFFICIAL COPY**

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# LECAL DESCRIPTION RIDER

### PARCEL 1:

UNIT NUMBER 2003 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUMS, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ALL OF LOTS 2, 2A, 2A\*, 2G AND LOT 3, IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOVER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND FAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A\* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOL COUNTY, ILLINOIS.

#### NOTE:

LOTS MARKED THUS "\*" ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021064 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

# PARCEL 2:

EASEMENT APPURTAMENT TO AND FOR THE BENEFIT OF PARCE'. FOR INGRESS AND EGRESS FOR PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE, L. L. C., A DELAWARE LIMITED LIABILITY COMPANY RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021056 IN, OVER, ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT.

## PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2-07, A LIMITED COMPON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.