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2001-03-20 11:33:21

Cook County Recorder 15.50



0010217648

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

**SUBCONTRACTOR'S
CLAIM FOR LIEN
[PRIVATE CONSTRUCTION]**

IN THE OFFICE OF THE
RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

THE UNDERSIGNED LIEN CLAIMANT, Pullman Bank and Trust, as Assignee of Lakewood Electric Corp., of Chicago, Illinois, hereby records a claim for Mechanics Lien against Simplex Time Recorder Co., of 100 Simplex Drive, Westminister, Massachusetts (hereinafter referred to as "Subcontractor"); Bovis Lend Lease, Inc. of 200 W. Hubbard Street, Chicago, Illinois (hereinafter referred to as "Contractor"); Inter-Continental Hotels, Inc., of 505 N. Michigan Avenue, Chicago, Illinois (hereinafter referred to as "Tenant"); American National Bank and Trust Company of Chicago, Trust No. 100053-04 dated 2/8/88 (hereinafter referred to as "Owner"); Barclays Bank PLC (New York Branch), of 75 Wall Street, New York, New York 10005 and Massachusetts Mutual Life Insurance Co., of 1295 State Street, Springfield, Massachusetts 01111 (hereinafter referred to as "Lenders") and all other persons or entities having or claiming and interest in the below described real estate, and in support thereof states as follows:

1. On or about November 10, 2000, Owner, owned the following described real estate in the County of Cook, State of Illinois, to wit:

See Legal Description attached hereto and by this reference incorporated herein as Exhibit A

Commonly known as 505 N. Michigan Avenue, Chicago, Illinois, which real estate has the following permanent index number: 17-10-126-001-0000, 17-10-126-002-0000, 17-10-126-005-0000 and 17-10-126-010-0000 and which is hereinafter together with all improvements referred to as the "premises."

2. On a date unknown to Lien Claimant, Owner, Owner's Tenant or one knowingly permitted by the Owner to do so entered into a contract with Contractor wherein Contractor was to provide labor, materials and equipment for the construction of alterations and improvements to a hotel building to and for the benefit of the premises.

3. On a date unknown to Lien Claimant, Contractor made a subcontract with Subcontractor to furnish and supply a fire alarm system, labor, materials, fixtures and equipment to the premises for an amount unknown to Lien Claimant.

4. By written contract dated November 10, 2000, Subcontractor made a sub-subcontract with Lakewood Electric Corp. to furnish and supply electrical labor, materials, fixtures and equipment to the fire alarm system to the premises in the amount of \$739,450.00 for said improvement.

5. On January 17, 2001, Lakewood Electric Corp. substantially completed labor, materials and work to the value of \$98,999.00.

6. On information and belief, the labor, materials, supplies, equipment and services for said work and in the improvement of the aforementioned premises performed and supplied by Lakewood Electric Corp. was done with the knowledge and consent of the Owner of the beneficial interest in the above named Trust holding record title to the premises.

7. Contractor is entitled to credits on account thereof as follows: \$0, leaving due, unpaid and owing to Lien Claimant, after allowing all credits, the sum of \$98,999.00 for which, with interest, Lien Claimant claims a lien on the premises and improvements and to monies or other considerations due or to become due from Owner under said contract between Contractor and Owner.

8. Notice has been duly given to Owner, the Lenders and the Contractor as required by the Illinois Mechanics Lien Act, 770 ILCS 60/24 (West, 1998). On information and belief notice has also been given to the Owner and others pursuant to 770 ILCS 60/5 (West, 1998).

Pullman Bank and Trust, as Assignee of Lakewood Electric Corp.

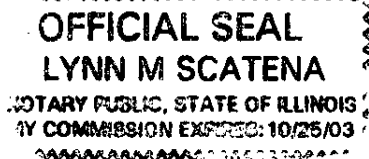
By: *[Signature]*
Its Attorney

STATE OF ILLINOIS)
) SS.
COUNTY OF DuPAGE)

The Affiant, Michael Hill, being first duly sworn, on oath deposes and says that he is President of Lakewood Electric Corp., Assignor to Lien Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all statements therein contained are true.

[Signature: Michael Hill]
President

Subscribed and sworn to before me this <u>6</u> day of <u>March</u> , 2001 <i>[Signature]</i> Notary Public	This document prepared by and mailed to: Jennifer A. Nielsen Bedrava, Lyman and Van Epps 1301 West 22nd Street, Suite 914 Oak Brook, IL 60521 Tel: 630/575-0020 Fax: 630/575-0999
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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

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TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 1401 S9546745 SP

Legal Description:**PARCEL 1:**

THAT PART OF LOT 2 LYING WEST OF A STRAIGHT LINE DRAWN IN A SOUTHERLY DIRECTION FROM A POINT ON THE NORTH LINE OF LOT 2, 11 3/4 INCHES EAST OF THE NORTH WEST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF LOT 2, 9 5/8 INCHES EAST OF THE SOUTH WEST CORNER OF SAID LOT 2, ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 18 FEET OF THE EAST 19 FEET) ALL OF LOTS 5, 6, 7, 8, 9 AND THE WEST 1/2 OF LOT 10 IN BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

ALL THAT PART OF THE VACATED EAST AND WEST 18 FOOT PUBLIC ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 4 TO 6 BOTH INCLUSIVE LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 7 TO 9 INCLUSIVE AND LYING WEST OF AND ADJOINING A LINE 19 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 4 PRODUCED SOUTH 18 FEET IN THE SUBDIVISION OF BLOCK 18 OF KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit A