

UNOFFICIAL COPY

0010217755

0023/0024 50 001 Page 1 of 2

2001-03-20 09:52:46

Cook County Recorder 23.50

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY & STATE Elmhurst, IL 60126

Loan # 0015691309



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 450 AGENCY PARKWAY, OMAHA, NE 68114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 16th, 2001 executed by DONALD J. JAROSCAK and ELIZABETH A. JAROSCAK, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD. 0010217754  
a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

LOT NINETY-THREE (93) AND THE EAST FIVE (5) FEET OF LOT NINETY-FOUR (94) IN MCQUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTH WEST QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY-ONE (41) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33015



INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016

ITEM # 11-31-101-016

Date of Execution: 03/21/01

ALSO KNOWN AS: 2244 W. ESTES AVE., CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

MORTGAGE PROS, LTD.

*[Signature]*  
By: TIMOTHY B. GIBBONS  
Its: President

STATE OF Illinois  
COUNTY OF DuPage

On March 21, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Sirini Stauder*

County, \_\_\_\_\_  
My Commission Expires *7/24/04*

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

