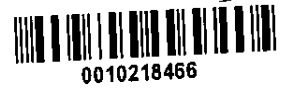


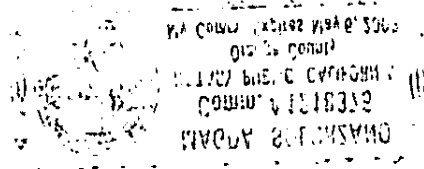
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9930/0035 88 001 Page 1 of 3
2001-03-20 10:02:22
Cook County Recorder 25.50



RECORD AND RETURN TO:
DOCUMENT MANAGEMENT NETWORK
A division of HANOVER CAPITAL
WALL STREET POST OFFICE BOX 980
NEW YORK, NY 10268-0980



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **CHASE MORTGAGE HOLDING, INC.**
343 THORNALL STREET
EDISON, NJ 08837

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated **February 11, 2000**, made and executed by
MARTIN T. MURRAY JR AND KATHLEEN C. MURRAY, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: **10 33 330 018**
Property Address: **6446 NORTH NAVAJO AVENUE, CHICAGO, ILLINOIS 60646**
such Mortgage having been given to secure payment of **One Hundred Sixty-Six Thousand, Five Hundred and**
No/100 ----- (\$ **166,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00150964) of the **3/1/00** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

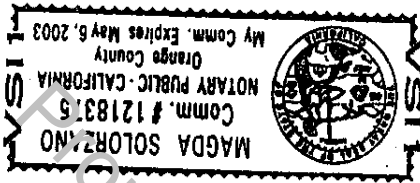
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



1157063210-MURRAY
5-1
P-3
M-7
JHC

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Page 2 of 2

WMP® -1163B (9605)

WMP® -995(L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On February 16, 2000
County of ORANGE
State of California
Gina Gonzales
, before me Magda Solorzano
, personally appeared

By: *Gina Gonzales*
Gina Gonzales
A.V.P. Shipping Manager
(Signature)

(Assignor)
NEW CENTURY MORTGAGE CORPORATION

Witness *[Signature]*

Witness *[Signature]*

Witness *[Signature]*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 16, 2000

Property of Cook County Clerk's Office

The land referred to in this commitment is described as follows:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN AXEL LONQUIST'S DEVON AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PARTITION OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.