UNOFFICIAL COMPARED SERVICE OF THE PAGE 1 OF

2001-03-20 10:43:15

Cook County Recorder

25.50



Loan No : 379477-3 PIF: 2-7-01 ILLINOIS

RELEASE DEED

Prepared by: Charlene Brown Household Financial Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE TRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: ROBERT L LOHNSON

Name of Mortgagee: SPECIALTY MURIGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC 00692640 MTG/DT 8-29-00

Address of Property:

1442 S Avers Ave Chicago IL 60623

Tax ID No.: Dated: February 12, 2001

16231160330000

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

CHARLENE BROWN, Asst. Vice President

State of Illinois County of Dupage

> MIN # 37947730 888-679-MERS



Sy P-3 Sy EKE

UNOFFICIAL COPY

Property of Cook County Clerk's Office



On February 12, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLENE BROWN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the vithin instrument pursuant to its bylaws or a resolution or its Board of Directors.

In witness where t, I have hereunto set my hand and affixed my notarial seal this February 12, 2001.

Notary Public/Commission Expires:

When recorded, please return to:

IL505/CLB

Robert L Johnson 1442 S Avers Ave Chicago Ollhi Clark's Office

IL 60623

"OFFICIAL SEAL" MICHAEL J. SCHMAUS
Notary Public, State of Illinois
My Commission Expires 2/17/03 File No.: AC9705126

LEGAL DESCRIPTION:

RIPTION:

BLOCK 2 IN DC.

(ON ON THE NORTHW., EAST OF THE THIRD)

3.

16-23-16-033 LOT 23 IN BLOCK 2 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION ON THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.