

EX01081 212
UNOFFICIAL COPY

0010218713

9933/0032 07 001 Page 1 of 2
2001-03-20 10:05:08
Cook County Recorder 43.50

PREPARED BY: **KELLY MASTERTON**
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 613050820

Express Title Services
1000 Plaza Dr. #325
Schaumburg, IL 60173
847-969-1990

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2 July

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GREGG H. ESRIG and ELISE T. ESRIG, HUSBAND AND WIFE

and dated 02/21/01, to MORTGAGE BANCORP SERVICES

0010218712

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-28-105-073-1005

ALSO KNOWN AS: 501 W. BRIAR PLACE, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On February 21st, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

John Peszek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Kelly Masterton* COUNTY
My Commission Expires *6/29/03*
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: *[Signature]*
Its: _____
By: _____
Its: _____
Witness: _____



SCHEDULE A CONTINUED - CASE NO. ex01081

LEGAL DESCRIPTION:

ITEM 1: UNIT 3E AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF MAY 1973 AS DOCUMENT NUMBER 2692483 AND AMENDED BY CERTIFICATE REGISTERED AS DOCUMENT 9000958 TO ADD PAGES 6 AND 7 WHICH WERE OMITTED IN SAID DECLARATION OF CONDOMINIUM.

ITEM 2: AN UNDIVIDED 15.384% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 12 IN BLOCK 4 AND THE WEST 6 FEET OF LOT "B" LYING EAST AND ADJOINING SAID LOT 12 IN OWNER'S SUBDIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.