



~~XXXXXXXXXXXXXXXXXXXX~~

GE CAPITAL MORTGAGE SERVICES, INC.
4185 HALLMARK PARKWAY
SAN BERNARDINO, CA. 92407

LN# 0080386055 8285918

POOL# JD2
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

335 Madison Avenue, New York, NY 10017

Credit Based Asset Servicing and Securitization LLC

all beneficial interests under that certain Mortgage dated 07/19/99 to secure \$ 247,200.00
executed by JEWEL M TURNER

to NATIONAL Lending Center, Inc. d/b/a NLCI
and recorded as Instrument No. 49709393 7/26/99 in book
page _____ of Official Records in the County Recorder's office of Cook
County, IL describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

4716 NORTH MONTICELLO 13-14-105-024
CHICAGO, IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.
4185 HALLMARK PARKWAY, SAN BERNARDINO CA. 92407

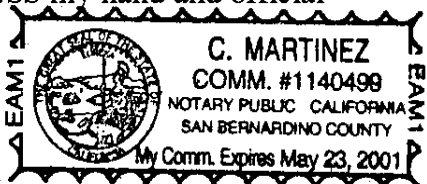
By: Lisa M. Ybarra
LISA M YBARRA, VP
Eric Ocampo
ERIC OCAMPO, ASST SEC

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO SS

Be It Remembered That On This 6TH DAY OF DECEMBER 2000,
before me, the undersigned authority, personally appeared LISA M YBARRA, VP
and ERIC OCAMPO, ASST SEC of
GE CAPITAL MORTGAGE SERVICES, INC.

proved to me the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official
seal



[Signature]
NOTARY PUBLIC

Prepared By: Karen Paullin, 3 Executive Campus, Cherry Hill, NJ 08034

EXHIBIT 'A'
(LEGAL DESCRIPTION)

LOT 30 IN BLOCK 2 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

PREPARED BY
MAIL TO:

Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

BOX 70