

RELEASE OF MORTGAGE OF  
TRUST BY CORPORATION  
(ILLINOIS)

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9934/0016 38 001 Page 1 of 3  
2001-03-20 10:18:58  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That the **COLE TAYLOR BANK**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **POLITO DIAZ AND SANDRA DIAZ, HIS WIFE, AS JOINT TENANTS** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 20TH day of **AUGUST, 1993**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **N/A** of records, on page **N/A**, as document **93720955**, to the premises therein described, situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 20-06-417-003

COMMONLY KNOWN AS: 4505 S. MARSHFIELD, CHICAGO, IL 60609

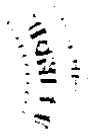
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **COLE TAYLOR BANK** has caused these presents to be signed by its **VICE PRESIDENT**, and attested by its **OFFICER**, and its corporate seal to be hereto affixed, this current **2ND** day of **JUNE**, 2000.

COLE TAYLOR BANK

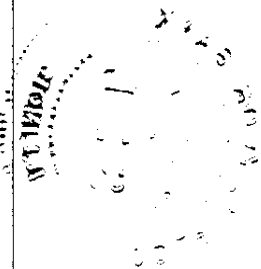
By: Deann Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner  
DAWN C. FEINER, OFFICER



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LOT 3 IN BLOCK 2 IN THE RESUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER OF PAULINA STREET IN COOK COUNTY, ILLINOIS.

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