

Prepared By:

UNOFFICIAL COPY



0010219281

PATRICIA M. ROSE
4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145

0010219281

9940/0025 20 001 Page 1 of 2
2001-03-20 11:02:59
Cook County Recorder 23.50

and When Recorded Mail To

LABE BANK
4343 NORTH ELSTON AVENUE
CHICAGO
ILLINOIS 60641-2145

4271229 (2/4)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0110070593

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 2001
executed by SADZIDA LAGUMDZIJA, A SINGLE PERSON AND
AMILA LAGUMDZIJA, A SINGLE PERSON
to LABE BANK

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145

0010219280

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 6171 N. SHERIDAN RD. #1903, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LABE BANK

On MARCH 15, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared FRANK J. KROSS

By: FRANK J. KROSS
Its: PRESIDENT

known to me to be the PRESIDENT
and FRANK PERRONI

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: FRANK PERRONI
Its: VICE PRESIDENT

Notary Public Cecilia Espino Neira
Cook County,

Witness:

"OFFICIAL SEAL"
Cecilia Espino Neira
Notary Public, State of Illinois
My Commission Exp. 05/19/2003

My Commission Expires 5/19/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1826120100

Rev. 03/05/97 DPS 049

14-05-211-023-1194

Property of Cook County Clerk's Office

UNIT 1903 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN GRANVILLE BEACH CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 25192636, IN EAST FRACTIONAL
1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0110070593

