UNOFFICIAL COM 7219233

2001-03-20 16:02:36

Cook County Recorder

51.50

0010219233

### ASSUMPTION AND RELEASE AGREEMENT

This Assumption and Release Agreement ("Agreement") is made effective as of March 8, 2001 by and among 1133 N. Dearborn, LLC, an Illinois limited liability company, 7100 South Shore Partners, LLC, an Illinois limited liability company (individually and collectively "Transferorss"), Robert J. Buford ("Original Key Principal") and 1133 N. Dearborn, LLC, an Illinois limited liability company, 7100 South Shore Partners, LLC, an Illinois limited liability company and Fifty-Four Hundred Harper, L.L.C., an Illinois limited liability company (individually and collectively the "Transferees"), Robert J. Buford ("New Key Principal") and Fannie Mae.

### **RECITALS:**

- A. Fannie Mae is the holder of that certain Multifamily Note (as modified by the Addendum to Multifamily Note, the "Note"). dated March 9, 1999, in the original principal amount of \$25,250,000.00 made by 1133 N. Dearborn, LLC. an Illinois limited liability company, to ARCS Commercial Mortgage Co., L.P., a California limited partnership ("Original Lender"), which Note evidences a loan ("Loan") made by Original Lende, to 1133 N. Dearborn, LLC, an Illinois limited liability company. To secure the repayment of the No.e. 1133 N. Dearborn, LLC, an Illinois limited liability company also executed and delivered a Multifamily Mortgage, Assignment of Rents and Security Agreement, including a Rider to Multifamily Instrument (the "Security Instrument"), dated March 9, 1999, recorded in the official records of Cook County, State of Illinois on March 16, 1999, as Document No. 99251371 that grants a lien on the property described in Exhibit A to this Agreement (the "Property"). The Transferorss are liable for the payment and performance of all of Transferors's obligations under the Note, the Security Instrument and all other documents executed in connection with the Loan, as listed on Exhibit B to this Agreement (collectively, the "Loan Documents"). Each of the Loan Documents has been duly assigned or endorsed to Fannie Mae. The current servicer of the Loan is ARCS Commercial Mortgage Co., L.P., a California limited partnership ("Servicer").
- B. The Original Key Principals are liable for the obligations under the Acknowledgement and Agreement of Key Principal to Personal Liability for the Exceptions to Non-Recourse Liability contained in the Note (the "Acknowledgement").
- C. Fannie Mae has been asked to consent to the transfer of the Property to the Transferees and the assumption by the Transferees of the obligations of the Transferors under the Loan Documents.
- D. Fannie Mae has agreed to consent to the transfer of the Property by Transferorss to Transferees subject to the terms and conditions stated below.

In consideration of the foregoing and the mutual covenants and promises set forth in this Agreement and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Fannie Mae, Transferorss, Original Key Principals, and Transferees and New Key Principals agree as follows:

- 1. <u>Assumption of Obligations</u>. The Transferees agrees to assume all of the payment and performance obligations of the Transferorss set forth in the Note, the Security Instrument and the other Loan Documents in accordance with their respective terms and conditions, as the same may be modified by this Agreement, including without limitation, payment of all sums due under the Note. The Transferees further agrees to abide by and be bound by all of the terms of the Loan Documents, all as though each of the Loan Documents had been made, executed and delivered by the Transferees.
- 2. <u>Transferors's and Original Key Principals' Representations and Warranties.</u> The Transferors and the Original Key Principals represent and warrant to Fannie Mae as of the date of this Agreement that:
  - (a) The Note 1.25 an unpaid principal balance of \$24,765,656.54, and prior to default bears interest at the rate of seven percent (7%) per annum;
  - (b) The Note requires that monthly payments of principal and interest in the amount of \$167,988.88 be made on or before the first (1st) day of each month, continuing to and including April 1, 2009, wher, all sums due under the Loan Documents will be immediately due and payable in full;
  - (c) The Security Instrument is a valid first lien on the Property for the full unpaid principal amount of the Loan and all other arrounts as stated in the Security Instrument;
  - (d) There are no defenses, offsets or counterclaims to the Note, the Security Instrument or the other Loan Documents;
  - (e) There are no defaults by the Transferorss under the provisions of the Note, the Security Instrument or the other Loan Documents;
  - (f) All provisions of the Note, the Security Instrument and other Loan Documents are in full force and effect;
  - \*\*(g) Except for liens in favor of the Lender, there are no subordinate liens of any kind covering or relating to the Property, nor are there any mechanics' liens or liens for

unpaid taxes or assessments encumbering the Property, nor has notice of a lien or notice of intent to file a lien been received; and

The Transferors and Original Key Principals understand and intend that Fannie Mae will rely on the representations and warranties contained herein.

- 3. <u>Transferees' Representations and Warranties</u>. The Transferees represent and warrant to Fannie Mae as of the date of this Agreement that Transferees do not have any knowledge that any of the representations made by Transferors and Original Key Principals in Paragraph 2 above are not true and correct.
- 4. Consent to Transfer. Fannie Mae hereby consents to the transfer of the Property and to the assumption by the Transferees of all of the obligations of the Transferees under the Loan Documents, subject to the terms and conditions set forth in this Agreement. Fannie Mae's consert to the transfer of the Property to the Transferees is not intended to be and shall not be constructed as a consent to any subsequent transfer which requires the Lender's consent pursuant to the terms of the Security Instrument.
- Priority/Modification. This Agreement embodies and constitutes the entire understanding among the parties with respect to the transactions contemplated herein, and all prior or contemporaneous agreements, understandings, representations, and statements, oral or written, are merged into this Agreement. Neither this Agreement nor any provision hereof may be waived, modified, amended, discharged, or terminated except by an instrument in writing signed by the party against which the enforcement of such waiver, modification, amendment, discharge, or termination is sought, and then only to the extent set forth in such instrument. Except as expressly modified hereby, the Note, Security Instrument and other Loan Documents shall remain in full force and effect and this Agreement shall have no effect on the priority or validity of the liens set to the in the Security Instrument or the Loan Documents, which are incorporated herein by reference. Transferors and the Original Key Principal(s) hereby ratify/ratifies the agreements made by it/inem to Fannie Mae in connection with the Loan and agree(s) that, except to the extent modified hereby, all of such agreements remain in full force and effect.
- 6. No Impairment of Lien. Nothing set forth herein shall affect the priority or extent of the lien of any of the Loan Documents, nor, except as expressly set forth herein, release or change the liability of any party who may now be or after the date of this Agreement, become liable, primarily or secondarily, under the Loan Documents.
- 7. Costs. The Transferees and the Transferors agree to pay all fees and costs (including attorneys' fees) incurred by Fannie Mae and the Servicer in connection with Fannie Mae's consent to and approval of the transfer of the Property and a transfer fee of \$0.00 in consideration of the consent to that transfer.
- 8. <u>Financial Information</u>. The Transferees and New Key Principal represent and warrant to Fannie Mae that all financial information and information regarding the management

capability of Transferees and New Key Principal provided to the Servicer or Fannie Mae was true and correct as of the date provided to the Servicer or Fannie Mae and remains materially true and correct as of the date of this Agreement.

9. Addresses. Transferees' address for notice hereunder and under the Loan Documents is:

1333 N. Kingsbury, Suite 301 Chicago, Illinois 60622

Transferors' address for notice hereunder and under the Loan Documents is:

133<sup>2</sup> N. Kingsbury, Suite 301 Chic (gc), Illinois 60622

### 10. Miscellaneous.

- (a) This Agreement shall be construed according to and governed by the laws of the jurisdictions in which the Property is located without regard to its conflicts of law principles.
- (b) If any provision of this Agreement is adjudicated to be invalid, illegal or unenforceable, in whole or in part, it will be deemed omitted to that extent and all other provisions of this Agreement will remain in full force and effect.
- (c) No change or modification of this Agreement shall be valid unless the same is in writing and signed by all parties hereto.
- (d) The captions contained in this Agreement are for convenience of reference only and in no event define, describe or limit the scope or intent of this Agreement or any of the provisions or terms hereof.
- (e) This Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, legal representatives, successors and assigns.
- (f) This Agreement may be executed in any number of counterparts with the same effect as if all parties hereto had signed the same document. All such counterparts shall be construed together and shall constitute one instrument, but in making proof hereof it shall only be necessary to produce one such counterpart.
- (g) THIS WRITTEN AGREEMENT AND THE OTHER LOAN DOCUMENTS, AS AMENDED, REPRESENT THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF PRIOR, CONTEMPORANEOUS OR SUBSEQUENT ORAL AGREEMENTS. THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

### TRANSFEREES:

1133 N. Dearborn, LLC,

an Illinois limited liability company

By:

Name: Robert J. Buford

Managing Member

March 8, 2001

By:
Name:
Title: 7100 South Shore Partners, LLC, an Illinois limited liability company

Managing Member

March 8, 2001 Date:

Fifty-Four Hundred Harper, L.L.C., an Illinois limited liability company

By:

Name: Title:

Date:

March 8, 2001

THE STATE OF IMMOUS
COUNTY OF COOK
BEFORE ME
Notary Public in and for  Cook  Cook

THE STATE OF ILLINOIS
COUNTY OF COOK
Public in and for said County and State, on this day personally appeared Robert J. Butov , known to me to be the Waylagive Well where of TW South Shore fire was, LIC that executed the foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said corporation.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this

THE STATE OF THINOIS
COUNTY OF COOK
Public in and for said County and State, on this day personally appeared known to me to be the Wayacing Wellber of Wayacing Wellber of Paly and Handred Hand in foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said corporation.  GIVEN UNDER MY HAND AND SEAL OF OFFICE this Man day of Man , 2000.  OFFICIAL SEAL ON LEZAMA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9-9-2003  Notary Public is: and for County, / Willows

**NEW KEY PRINCIPALS:** 

Name:

Røbert J. Buford

Address: 1333 N. Kingsbury, Suite 301

Chicago, Illinois 60622 Property of Cook County Clerk's Office

Date:

March 8, 2001

### TRANSFERORS:

1133 N. Dearborn, LLC, an Illinois limited liability company

By:

Name: Robert J. Buford Managing Member Title:

Date:

March 8, 2001

7100 South Shore Partners, LLC, an Illinois limited liability company

By:

DOOR OR

Name:

Title:

Managino

Date:

March 8, 2001

ORIGINAL KFY PRINCIPAL:

Name: Robert J. Buford

Address: 1333 N. Kingsbury, Svite 301

Chicago, Illinois 60622

March 8, 2001 Date:

THE STATE OF Illinuis
COUNTY OF COOK
Public in and for said County and State, on this day personally appeared how for said County and State, on this day personally appeared how for the foregoing instrument, and known to me to be the person who executed the foregoing instrument, and known to me to be the person who executed the foregoing instrument on behalf of said corporation.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 8th day of March, 2000.  OFFICIAL SEAL TON'S LEZAMA NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 9-9-2003  Notary Public ir, and for COOK County, /LUMO/S

THE STATE OF THINOIS
COUNTY OF
Public in and for said County and State, on this day personally appeared Robert J. Beloved  , known to me to be the Managing Member of  7100 Suth Sure Public, UL that executed the foregoing instrument, and known to me to be the
person who executed the irregoing instrument on behalf of said corporation.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4 day of March, 2000.
OFFICIAL SEAL TONI LEZAIMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-9-2003 Notary Public in and for
COOK_ County, /LUNIOIS

**FANNIE MAE** 

	Name:	LIG.J.
	Title:	' ' '
	Date:	
600		
THE STATE OF	<del></del>	
COUNTY OF		
On the day of	0/	, 2001, before me personally came
lepose and say that he/she/they is/are th		known, who, being by me duly sworn, did
depose and say that he/she/they is/are the	ecuted the	of Fannie e fo. egoing instrument on behalf of such
		ited the longoing instrument as the act and
leed of said corporation.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	9
•		
		0
		C/O/A
		Notary 1 done
		Notary Public (Seal)

# UNOFFICIAL COPY CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California						
County of Los Angeles						
On March 14, 2001	before n	ne, <u>Inez E. Moran,</u>	Notary Public			
personally appeared	Paul O. Lew	is				
V " 1	O.D					
$\underline{X}$ personally known to me - (	•		•			
	the person(s) whose name(s) is/are subscribed to the within					
	instrument and acknowledged to me that he/she/they					
	executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the					
0		the entity upon behalf of				
· vacanta Spanner	- ' '	ed the instrument.	witten the person(b)			
INEZ E MOPAN Commission (* 12,60617	)					
Notary Public - California	WITNESS m	y hand and official seal.				
i (team) Los Angeles Courily						
My Comm. Expires Apr 14, 27,4	Inn	E. Urran				
		2	<del></del>			
	Orfer o	37.47				
The Laborator of the second	— Grilo	. ,	j			
Though the information below is not document and could prevent fraudul						
aocument ana couta prevent fraudut	ent removal sind	realiachment of this form to	anoiner aocumeni.			
Description of Attached Document  Title or Type of Document: Assumption Release Agreement						
Document Date: March 8, 200	1	Number	of Pages:			
Signaria Other Then Named Abase		Name (Q				
Signer(s) Other Than Named Above	/;	None				
Consideration Claimed by Simonto	<b>.</b>	٠ ' ر				
Capacity(ies) Claimed by Signer(s	<i>)</i>	1				
Signer's Name:		Signer's Name:	1/5.			
□ Individual		☐ Individual	70			
☐ Corporate Officer		☐ Corporate Officer	<b>6</b>			
Title(s):		Title(s):				
□ Partner — □ Limited □ General		☐ Partner — ☐ Limited ☐	☐ General			
☐ Attorney-in-Fact	Right Thumbprint	☐ Attorney-in-Fact	Right Thumbprint			
☐ Trustee	of Signer	☐ Trustee	of Signer			
☐ Guardian or Conservator	Top of Thumb Here	☐ Guardian or Conserva				
Other:		☐ Other:				
Signer is Representing:		Signer is Representing:				

Property of Cook County Clerk's Office

### **EXHIBIT A**

to

### ASSUMPTION AND RELEASE AGREEMENT

### PARCEL 1:

LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH HALF OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE NORTH HALF OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH 200 PERT OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST MALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 17-04-414-004, 17-04-414-005, 17-04-414-005, 17-04-414-023

Address 1133 North Dearborn Chicago, IL 60622

Return to: ARCS Commercial Mortgage CO., L.P.
26901 Agoura Road
Calabasas Hills, CA 91301
Attn: Shelly Eisenberg
LOAN No. 221563
FNMA NO. 383380

Assumption and Release Agreement - Fannie Mae Multistate

### **EXHIBIT B**

### <u>to</u>

### ASSUMPTION AND RELEASE AGREEMENT

- 1. Multifamily Note dated March 9, 1999, by 1133 N. Dearborn, LLC, an Illinois limited liability company for the benefit of ARCS Commercial Mortgage Co., L.P., a California limited partnership ("Original Lender"), as modified by an Addendum to Note dated March 9, 1999.
- 2. Multifamily Mortgage, Assignment of Rents and Security Agreement, including a Rider to Multifamily Instrument, dated March 9, 1999, by Transfer for the benefit of Original Lender.
- 3. Replacement Peserve and Security Agreement dated March 9, 1999 by and between 1133 N. Dearbern, LLC, an Illinois limited liability company and 7100 South Shore Partners, LLC, an Illinois limited liability company and Lender.
- 4. Assignment of Management Agreement dated March 8, 2001, by and among, 1133 N. Dearborn, LLC, an Illinois limited liability company and 7100 South Shore Partners, LLC, an Illinois limited liability company, Lender and Planned Property Management, Inc.
- Subordination Agreement and Non-Disturbance and Attornment Agreement dated February 23, 1999, between Lender and Family Pride Laundries, a Division of Hughes Enterprises, Inc.