UNOFFICIAL C 0303219516

2001-03-20 11:17:57

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)



FOR THE PROTECTION OF THE OVENER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CRAIG F. FOLEY A/K/A F.W. CRAIG FOLEY and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank roay have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Documero No. 09089026, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 509-G 470 IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, ½C, ¾ AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NE ½ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEGINAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM № CORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-221-052-1222-& 1237

Address(es) of premises: 1212 N. LASALLE #509, CHICAGO, IL 60610

1st AMERICAN TITLE order # AO30/0100 UK

UNOFFICIAL COPY

Aroperty of County Clark's Opinica

Witness our hands, this 28TH day of FEBRUARY, 2001.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: _______

Dorothy Gibbs

Its: Assistant Vice President

Conni Norman

Its: Vice President

This instrument was prepared by:..

P.O. Box 9003
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that_

<u>Dorothy Gibbs</u>, personally known to me to be the <u>Assistart Vice President</u> of First Midwest Bank, N.A., a national banking association, and <u>Conni Norman</u>, personally known to me to be the <u>Vice President</u>, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Assistant Vice President</u> and <u>Vice President</u>, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this O

day of thruary, 20 01

Notary Public

Commission Expires 03 - 06 - 02

"OFFICIAL SEAL"

LORRAINE SCHROEDER

MAIL TO:

FIRST AMERICAN TITLE INSURANCE CO.

2335 S. ARLINGTON HEIGHTS RD., SUITE 100

ARLINGTON HEIGHTS, IL 60004=

LN#: 4220307807

Customer Mailing Address: 1212 N. LASALLE, #509, CHICAGO IL 60610-1958

Cost Center: 67018/\$23.50

Mail To: Doug Judson Attorney At Law 132 w. Northwest Hwy Arlington Uts, IL 60004

