Pranaum Shan	
Hoffman Estates, UNOFFICIAL CONFING #: 0401510090	<b>3√</b> 219518
	'0062 <mark>0</mark> 5 001 Page 1 of    3 <b>D1-03-20   11:18:43</b>
The state of the s	County Recorder 25.50
AFTER RECORDING, FORWARD TO TO TO THE RECORDING OF THE RE	
FIRST AMERICAN TITLE	
SUITE 100	NJB 18 (1814 ) 18 (1841) (1841) (1841) (1841)
ARELINGTON HISTORY, Th. 60005	0010219518
THIS INSTRUMENT PREPARED BY:	
FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602	
MILWAUKEE, WI 53224	
Tax Parcel #: 07-07-202-060	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a carrain mortgage executed by	
PRANAV M SHAH AND MITAL B SHAH, HUSBAND AND WIFE	
to PROVIDENT FUNDING GROUP, INC.	
dated July 20th , 2000, and recorded on 09/06/2000	in Mortgage Record
, page, and or Instrument # 00	)687536, of the
records in the office of the Recorder of COOK County, II	
more particularly described as follows, to wit:	,
LEGAL ATTACHED	
$\sim$	
2122 SMETHWICK LANE HOFFMAN ESTATES, IL 60195	<b>Υ</b> ,
is hereby fully released and satisfied.	'S
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and officers, they being thereto duly authorized, this <u>2nd</u> day of <u>March</u>	seal by its proper , 2001
FLEET MORTGAGE CORP.	CO
By ( - 1	
RICK PRITZLAFF Its ASSISTANT SECRETARY	

1st AMERICAN TITLE order #AR 32397

## UNOFFICIAL COPPY219518 Page 2 of 3

FMG #: 0401510090	
NAME: PRANAV M SHAH	
P/O DATE: 02/12/2001	
State of WISCONSIN )	
7	
County of MILWAUKEE )	
Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of March	
	the
2001 , personally appeared RICK PRITZLAFF	-
ASSISTANT SECRETARY	of
ADDIDITE DECEMBER	. "
FLEET MORTCAGE CORP.	
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notirial Seal	
My commission expires: 06/13/2004   Varle	
Notary Public	
PAM KARLE	
Ox	
PAM KARLE	
NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2004	
MI OOMINIOOON DA MASSACIONE	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED OF** TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

UNOFFICHAL COPPY219518

PARCEL 1: UNIT 1 AREA 21 LOT 8 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE BAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 19. BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY. ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PARCEL OF REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS **DOCUMENT 21178117.** 1750 OFFICE

07-07-202-060

issued by: