

~~ASSIGNMENT OF MORTGAGE OR DEED OF TRUST~~
UNOFFICIAL COPY

LOAN # 1094100277

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

~~U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation FHA/VA Mortgage Pass-Through Certificates, Series 1998-3~~

401 S. Tryon Street, Charlotte, NC 28288

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured: **First Union National Bank, as Trustee for St**

Executed by: **AKTERLEE ANDERSON, A MARRIED MAN**

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9938/0025 89 001 Page 1 of 2
2001-03-20 10:02:44
Cook County Recorder 43.50

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: SEPTEMBER 18, 1997 Amount Secured: \$ 60,000.



Recorded * , Book 2916 Page 0121
*09/22/97 INST# 97697571

Lot 9, Block 54 IN S.E. GROSS THIRD ADDITION TO DAUPHIN PARK, County of COOK, State of ILLINOIS

PARCEL ID: 25-03-415-009
Property Address: 621 EAST 92ND PLACE, CHICAGO, IL 60619

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1ST day of OCTOBER 1997



CHASE MANHATTAN MORTGAGE CORPORATION

By: *Jackie Fouché*
JACKIE FOUCHE, ASSISTANT TREASURER

ATTEST: (Seal)

Barbara Broadhead
BARBARA BROADHEAD, ASSISTANT TREASURER

1037052, 8016651
1094100277
100025400001578870
ANDERSON, FU1998-3
XRF0525-009-0030

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

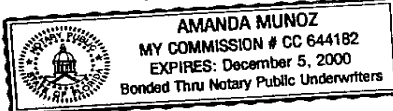
I, AMANDA MUNOZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACKIE FOUCHE, personally known to me to be the ASSISTANT TREASURER of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 343 Thornall Street, Edison, NJ 08837, and BARBARA BROADHEAD, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 343 Thornall Street, Edison, NJ 08837, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST day of OCTOBER 1997.

Record & Return to:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 2300
Denver, CO 80202

Amanda Munoz
Notary Public State of Florida at Large.
My Commission Expires: 12/05/00

PREPARED BY: JACKIE FOUCHE
Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ 08837



*SB
2/21/01
JTC*

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Property of Cook County Clerk's Office

0008016651
1037053
XRF0525-009-0030

EXHIBIT A
(Legal Description)

LOT 9 IN BLOCK 54 IN S.E. GROSS THIRD ADDITION TO DAUPHIN PARK, BEING A
SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office