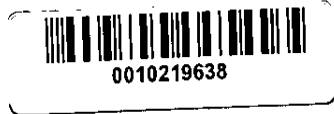


0010219638

9939/0182 05 001 Page 1 of 3  
2001-03-20 16:10:30  
Cook County Recorder 47.50



Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,  
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
Bank One Center / Tower, Indianapolis, IN 46277

, does hereby grant, sell,  
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.  
, a corporation  
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose  
address is P. O. Box 2026, Flint, MI 48501-2026  
a certain Mortgage dated May 19, 2000, made and executed by  
Peter J. Martin, An Unmarried Man

whose address is 1632 West Quail Court, Unit #1, Arlington Heights, IL  
to and in favor of Bank One, N.A.

following described property situated in Cook  
of Illinois

upon the  
County, State

See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Three  
Hundred and No/100 (\$ 114,300.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 4652, at page 0052 (or as  
No. 00525322) of the Records of Cook  
County, State of Illinois, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-98-11 (9512).02 12/95

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

man # 10003550095982936

SPB  
S  
amy

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 19, 2001

*Camilla C Mauzy*  
Witness **Camilla C Mauzy**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

Bank One, N.A.  
(Assignor)

By: *Melissa C Mason*  
(Signature)

**Melissa C. Mason**  
Mortgage Loan Officer

This Instrument Prepared By: **Bank One, N.A.**  
**Center / Tower, Indianapolis, IN 46277**

, address: **Bank One**  
, tel. no.: **317-321-4737**

**State of Indiana**  
**County/City/Parish of Marion**

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this 19th day of February, A. D. 2001 personally appeared Bank One, N.A., by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.

*David M Tinkle*  
Resident of Shelby County

My Commission Expires March 15, 2007

 -995M1 (9512).02



DAVID M. TINKLE  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF SHELBY  
MY COMMISSION EXPIRES MARCH 15, 2007

Exhibit A

Legal Description

Loan # 9598293  
Borrower: Martin  
Property: 1632 West Quail Court, Unit #4  
Arlington Heights, IL 60004-7413

Parcel 1

UNIT 1904-4 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 4R2 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85155810 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 85155810

Parcel ID #: 03061600181024