

0010220455

9939/0201 05 001 Page 1 of 3  
2001-03-20 16:22:30  
Cook County Recorder 47.50



Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center / Tower, Indianapolis, IN 46277

, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc.

, a corporation organized and existing under the laws of The State of Delaware (herein "Assignee"), whose address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated April 27, 2000, made and executed by Scott Z Goldberg and Jill M Goldberg, Husband and Wife

whose address is 130 South Canal Street #210, Chicago, IL 60606-3906 to and in favor of Bank One, N.A.

following described property situated in Cook County, State of Illinois upon the

See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of Two Hundred Four Thousand Two Hundred Fifty and No/100 (\$204,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3145, at page 0036 (or as No. 003/8000) of the Records of Cook

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-99-11 (9512).02

12/95

Page 1 of 2

Initials: \_\_\_\_\_

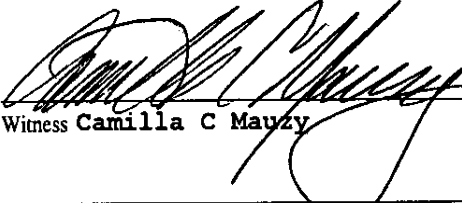
VMP MORTGAGE FORMS - (800)521-7291

Min #100035500093586150

# UNOFFICIAL COPY

BOMC# 9358615

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 19, 2001

  
Witness **Camilla C. Mauzy**

Witness

Attest

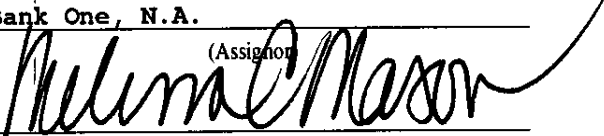
Seal:

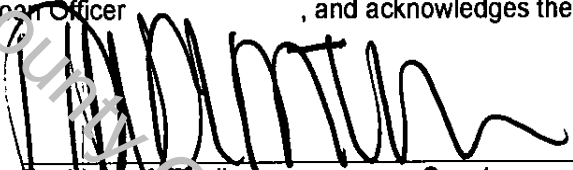
This Instrument Prepared by **Bank One, N.A.**  
**Center / Tower, Indianapolis, IN 46277**

, address: **Bank One**  
, tel. no.: **317-321-4737**

**State of Indiana**  
**County/City/Parish of Marion**

Before me, **David M. Tinkle**, a Notary Public in and for the County and State  
aforesaid, this 19th day of February, A. D. 2001 personally appeared **Bank One, N.A.**  
, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the  
execution of the foregoing instrument.

**Bank One, N.A.**  
(Assignor)  
By:   
(Signature)  
**Melissa C. Mason**  
Mortgage Loan Officer

  
Resident of **Shelby** County



**DAVID M. TINKLE**  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF SHELBY  
MY COMMISSION EXPIRES MARCH 15, 2007

My Commission Expires **March 15, 2007**

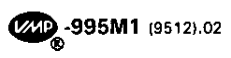


Exhibit A

Legal Description

Loan # 9358615  
Borrower: Goldberg  
Property: 130 South Canal Street #210  
Chicago, IL 60606-3906

PARCEL 1: UNIT 210 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-196, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NO. 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PERMANENT INDEX NO.: 17-16-108-028  
17-16-108-027