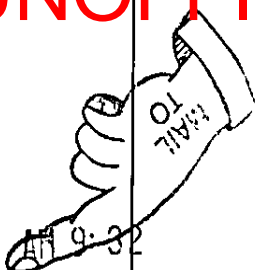


UNOFFICIAL COPY

Loan #: 613845090  
Prepared By:

0010220751

5335/0098 91 005 Page 1 of 2  
2001-03-21 12:02:08  
Cook County Recorder 23.50



When Recorded ~~Mail To:~~ **MAR 23 AM 9:32**

ALLIANCE FINANCING  
MORTGAGE CORPORATION  
321 W. PROSPECT AVENUE  
MOUNT PROSPECT, ILLINOIS  
60056

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 613845090

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2001 executed by SOON AE CHONG AND YON HO CHONG HUSBAND AND WIFE AS JOINT TENANTS

to ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 321 W. PROSPECT AVENUE, MOUNT PROSPECT, ILLINOIS 60056 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 08-15-307-018-0000

0010220750

P.I.N.: 08-15-307-018-0000

Commonly known as: 2348 CEDAR GLEN LN, ARLINGTON HEIGHTS, ILLINOIS 60005  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALLIANCE FINANCING MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

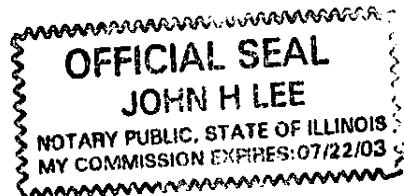
On FEBRUARY 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Kathryn Lee known to me to be the Processor of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Kathryn Lee  
By: \_\_\_\_\_  
Its: Processor

Notary Public [Signature]

Witness: \_\_\_\_\_

My commission Expires: 7/24/03 Cook County,



7/23/03

PROPERTY ADDRESS: 2348 CEDAR GLEN LANE  
ARLINGTON HEIGHTS, IL 60005

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 3 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80THS (AS MEASURED ON THE NORTH LINE AND SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-15-307-018-0000

Property of Cook County Clerk's Office