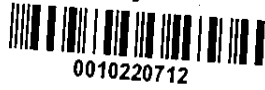


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0010220712

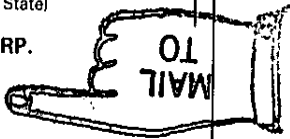
5335/0056 91 005 Page 1 of 3
2001-03-21 10:41:13
Cook County Recorder 25.50

PREPARED BY: M. BRATZ



AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Parcel Tax ID #.

LOAN NO.: 14-3910

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loans, Inc.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 12, 2001, executed by
JOSEPH E. GARCIA AND SYLVIA O. GARCIA, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

LEGAL DESCRIPTION SEE ATTACHED SCH A.

0010220711

PIN # 19-34-305-033

Commonly known as: 8508 SOUTH KEATING AVENUE
CHICAGO, IL 60652

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

372

THE SOUTH 40 FEET OF LOT 1 IN BLOCK 32 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

David H. Jones
 By: DAVID H. JONES
 ITS: VICE-PRESIDENT
 PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
 COUNTY OF COOK

On MARCH 12, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

 Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)