

Prepared By:

UNOFFICIAL COPY

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PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

5335/0086 91 005 Page 1 of 3
2001-03-21 11:40:09
Cook County Recorder 25.50

01 MAR 23 AM 9:25

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-49640

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 2001**
executed by **ROOSEVELT SHAW, WIDOW, NOT SINCE REMARRIED**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____

_____ page(s)

_____ as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **845 N. TRUMBULL AVENUE, CHICAGO, ILLINOIS 60651**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL

On **MARCH 14, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **ROBERT CHAS**
and **ALLAN**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Goran Barac**
Cook County,

My Commission Expires **12/1/2002**

By: **ROBERT CHAS**
Its: **ALLAN**

By:
Its:

Witness: **"OFFICIAL SEAL"**
GORAN BARAC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/1/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/15/01

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Rev. 05/05/97 DPS 049

16-02-422-006-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
LOT 305 IN DICKEY THIRD ADDITION OF THE SOUTHEAST 1/4 OF SECTION 2,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-71-49640

"Exhibit A"

Legal Description Rider

Loan No.: 09-71-49640

LEGAL DESCRIPTION: LOT 305 IN DICKEY THIRD ADDITION OF THE SOUTHEAST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-02-422-006-0000

Property of Cook County Clerk's Office



21013
(11/29/00)