

Prepared By

**UNOFFICIAL COPY**

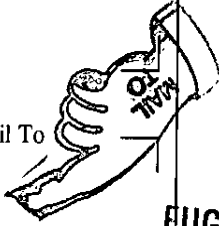
Horizon Financial Center, Inc.  
5600 NORTH RIVER ROAD-SUITE 800  
ROSEMONT, ILLINOIS 60018

0010220837

5337/0029 43 005 Page 1 of 2  
2001-03-21 15:58:54  
Cook County Recorder 23.50

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



01-1499 20FZ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 998249954

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 10, 2001**  
executed by **Sherman L. Armstrong AND**  
**Sadie L. Armstrong, His Wife, As Joint Tenants**  
to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5600 NORTH RIVER ROAD-SUITE 800**  
**ROSEMONT, ILLINOIS 60018**  
and recorded in Book/Volume No. \_\_\_\_\_

page(s)

0010220836

Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **9240 S. May St., Chicago, ILLINOIS 60620**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**HORIZON FINANCIAL CENTER, INC.**

On **MARCH 15, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**CHRIS HAGGARD**

known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

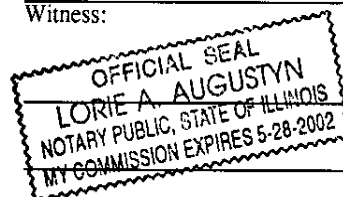
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

By:   
Its: **President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## EXHIBIT A

FILE: 01001499

LOT 27 IN ELMORE'S BEVERLY HILLS ADDITION, BEING A SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND PACIFIC RAILROAD IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 TO 36 IN HARRY MAYER'S SUBDIVISION OF BLOCK 21 IN SUBDIVISION OF THAT PART WESTERLY OF RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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