

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

AAMES CAPITAL CORPORATION
c/o Collateral Control Department
350 S. Grand Avenue 42nd Floor
Los Angeles, California 90071

0010220915

9953/0027 14 001 Page 1 of 2
2001-03-21 08:48:21
Cook County Recorder 23.50

Loan Number IL015017

Order #:
Escrow #: TITLE OFFICER

Application #: 9564211



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION
350 S. Grand Ave., L.A. CA 90071.

all of its right, title and interest under that certain Mortgage dated APRIL 28, 2000
executed and given by ELNORA KIMBROUGH, *divorced and not since remarried*

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES
HOME LOAN, as mortgagor,
as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as:

LOT 30 IN BLOCK 16 IN CHESTER HIGHLANDS 3RD ADDITION TO AUBURN PARK,
BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTH EAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
A.P.N. #: 20-32-230-011

Dec 5/19/00
Inst # 00364351
Mort. Amt. \$48,800.00

PREPARED BY AAMES
350 S. GRAND AVE., 42nd FL.
LOS ANGELES, CA 90071

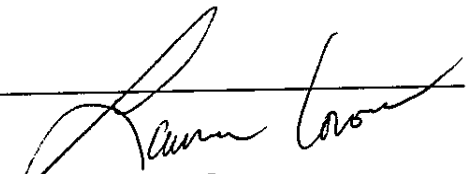
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

5-4
P-2
5-
my
JK

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AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

3347 MICHELSON DR., STE. 300
IRVINE, CA 92612



Laura Corona
Assistant Secretary

MAY 03 2000

DATE
STATE OF CALIFORNIA
COUNTY OF ORANGE

On MAY 03 2000
Notary Public, personally appeared

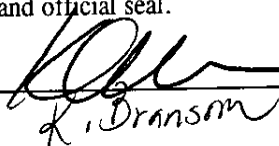
before me, *K. Bransom*

Laura Corona
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument.

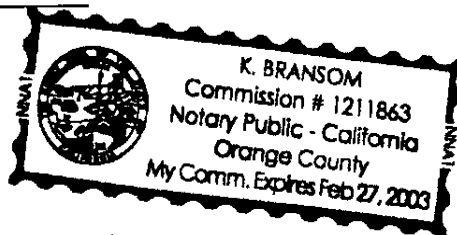
WITNESS my hand and official seal.

Signature



K. Bransom

(Seal)



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3300 MICHELSON DR., STE. 202
MUNICIPALITY OF BOSTON

Property of Cook County Clerk's Office

