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2001-03-21 09:15:56

23.50

Cook County Recorder

041029499001 *041029499001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041029499 Servicing Number: 1591627

0010220938

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Bank Minnesota, National Association, as Indenture Trustee for American Residential Eagle Bond Trust 1999-2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GERALD D JENKINSON AND PATRICIA H JENKINSON HUSBAND AND WIFE

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORMA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 99573189 on June 15, 1999 in Book , page(s) , of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HIPETO AND MADE A PART HEREOF

Common Address: 8A TYLER STREAMWOOD, IL 60107

A.P.N.#: 06-22-303-036-1255

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortge Sc.

Dated: February 22, 2001

OPTION ONE MORTGAGE CORPORATION, a California Corporation

By:	4,15	
	Jeramy Brown	, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618

Phone: (800)704-0800 Space Below This Line For Acknowledgment Orange State of California, County of_ On February 22, 2001 before me, the undersigned, a Notary Public Jeramy Brown Assistant Secretary in and for said State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature Claudia Rockwell

Name (typed or printed)

My commission expires:

January 06, 2004



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SCHEDULE "A" CONTINUED

UNIT 47-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-411040, AS AMENDED FROM TIME TO TIME, IN THIR.

SOUTH OF COLUMN CLORES OFFICE THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMITMENT NUMBER 2794059