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Loan #: 02-71-38958
Prepared By:

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2001-03-21 10:48:50
Cook County Recorder 23.50



When Recorded Mail To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-71-38958

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 2001 executed by PHILIP L. TJOELKER AND TAMARA S. TJOELKER, HUSBAND AND WIFE AND ARTHUR TJOELKER AND PHYLLIS TJOELKER, HUSBAND AND WIFE to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 10 AND LOT 11 IN BLOCK 1 IN SEMMELHACK AND RUST'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 30-31-201-044-0000

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

P.I.N.: 30-31-201-044-0000

Commonly known as: 17820 OAKWOOD AVENUE, LANSING, ILLINOIS 60638
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

On JANUARY 12, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

[Signature]
Witness:

Notary Public *[Signature]* County,



My commission Expires: *Dupage* County,
7-20-02