SPECIAL WARRANTY DEED

(Corporation to Individual)
(Illinois)

THIS AGREEMENT, made this 2 day of 2001, between MORTGAGE LENDERS NETWORK USA, a corporation created and existing under and by virtue of the laws of the State of corporation and duly authorized to transact business in the State of Illinois, party of the first part, and PRECI

INVESTMENTS INC.
9210 Same Dobson Avenu Chicato

(Name and Address of Grantee) In both party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the cereipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVIY unto the party of the second part, and to ________ here and assigns, FOREVER, all the following described real estate, invited in the County of Cook and State of Illinois known and described as follows, to wit:

0010221475

9954/0137 45 001 Page 1 of 3 **2001-03-21 11:08:15** Cook County Recorder 25.50



LOT 37 IN BLOCK 1 IN RICHARD S. COX JR.'S SUBDIVISION OF 10 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereu ato belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ______ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-17-321-042

Address of the Real Estate: 6140 South Throop Street, Chicago, Illinois 60636

	ty of the first part has caused its corporate seal to be be signed to these presents by its Vice
President, and attested by its	Secretary, the day and year first above written.
	MORTGAGE LENDERS NETWORK, USA
	B/A
700	By ROBERT P. SONZOGNI
	DEFAULT SERVICING CENTER
0,5	Attest: Maggettan mathematical Secretary Secretary
This instrument was prepared by Ira T. Ne 60606.	
	TO THE THE PARTY OF THE PARTY O
	REAL ESTATE TRANSEED TAX
COOK COUNTY	10221475
REAL ESTAIN HAR 19.01	# FP326670
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STATE OF	MUNE 2 00022.00
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, EARS	REALESTATE FRANSFERTAX DEPARTMENT OF REVENUE
· Ci	ity of Chicago Real Fotate
De	ept. of Revenue
	\$165.00 \$165.00

÷	MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
	Preci Investments 9210 S. Dobson	Sam
	9210 S. Dobson	
	2 0 0	
	STATE OF Sugar	
	COUNTY OF Success) SS.P.	
		a Notary Public in and for the said County, in
		President of MORTGAGE LENDERS
>	NETWORK USA, a	Quidage corporation, and
>	Secretary of said corporation, and personally	known to me to be the same persons whose names are
	subscribed to the foregoing instrument, apacknowledged that as such	peared before me this day in person, and severally President and Secretary,
		and caused the corporate seal of said corporation to be
		y he Board of Directors of said corporation as their free
	purposes therein set forth.	ter/act and deed of said corporation, for the uses and
	Given under my hand and official seal,	this / 3 day of Fe .2001.
	Circle and in in hand and outlone seen,	
		Sharin Homaele
		Notary Polic
		Commission Expires 11/22/11 MARIE 1997
		SHARON LEMAIRE NOTARY PUBLIC STATE OF DELAWARE
		2 YR TERM COMMISSION EXPIRES NOV. 22, 2001

10221475

Property of County Clerk's Office

